

Security Federal Bank, a FSB
Attn: Susan Hant
P.O. Box 657
St. John, IN 46373
Acct. 223394

98042658

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98 JUN -9 AM 9:00
NOTARY PUBLIC

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
TIMOTHY M MARLOW AND KRISTIN D MARLOW, HUSBAND AND WIFE

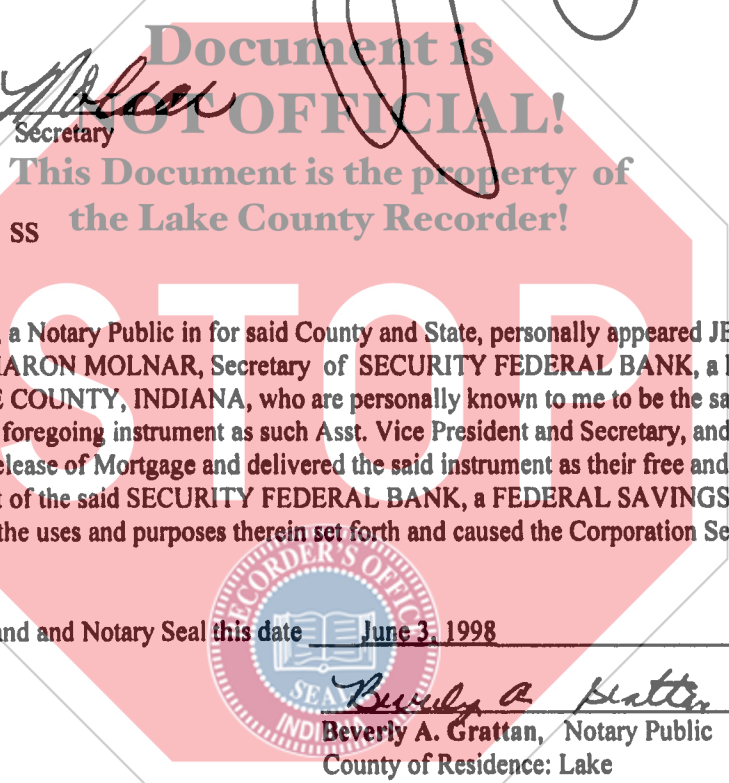
_____ to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated MARCH 27, 1996 for \$ 36,000.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 96020626 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date APRIL 17, 1998

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: [Signature]
JERRY GOMEZ, Asst. Vice President

ATTEST:
BY: [Signature]
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date June 3, 1998

[Signature]
Beverly A. Grattan, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 112 IN PHASE TWO, BLOCK TWO, OF COBBLESTONES, AN ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 73 PAGE 64, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

217714
MARLOW
H/O

10.00
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