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98042574

STATE OF INDIANA
LAKE COUNTY
RECORD

98 JUN 2 11:11

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Homeside Lending Inc.** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **May 30, 98** executed by **GEORGE A. GOVERT SR., MARRIED TO KAREN DOWNES GOVERT,** to **Carlton Mortgage Service, Inc** a corporation organized under the laws of IL and whose principal place of business is **600 North Court, Suite 110 Palatine, IL 60067** and recorded in Liber page(s) **LAKE** County Records.

State of Indiana described hereinafter as follows:

LOT 53, HIDDEN CREEK ESTATES, TO LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 76 PAGE 7, LAKE COUNTY, INDIANA, AND AS AMENDED IN PLAT BOOK 76 PAGE 89 AND AS AMENDED IN PLAT BOOK 77, PAGE 11 AND AS AMENDED IN PLAT BOOK 77 PAGE 35 IN LAKE COUNTY, INDIANA.



Asst # 98042573

12.00
CM

5026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, PRESIDENT AND AL WOOD, SR. VICE PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: 

CAROL GARDNER

Its: PRESIDENT

By: 

AL WOOD

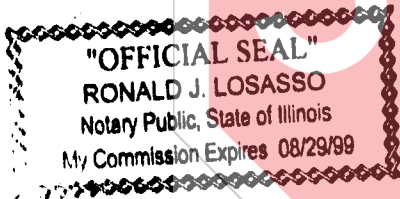
Its: SR. VICE PRESIDENT

Witness: _____

Given under my hand and official seal, this 22 day of May 1998

Notary Public


My Commission expires _____ County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
VICTORIA ANNE MCKINNON
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

CARLTON MORTGAGE SERVICES, INC
600 NORTH COURT, SUITE 110
PALATINE, IL 60067