

98042529

STATE OF ILLINOIS  
COUNTY OF LAKE  
RECORDED  
93 JUN 2 1998

#63128

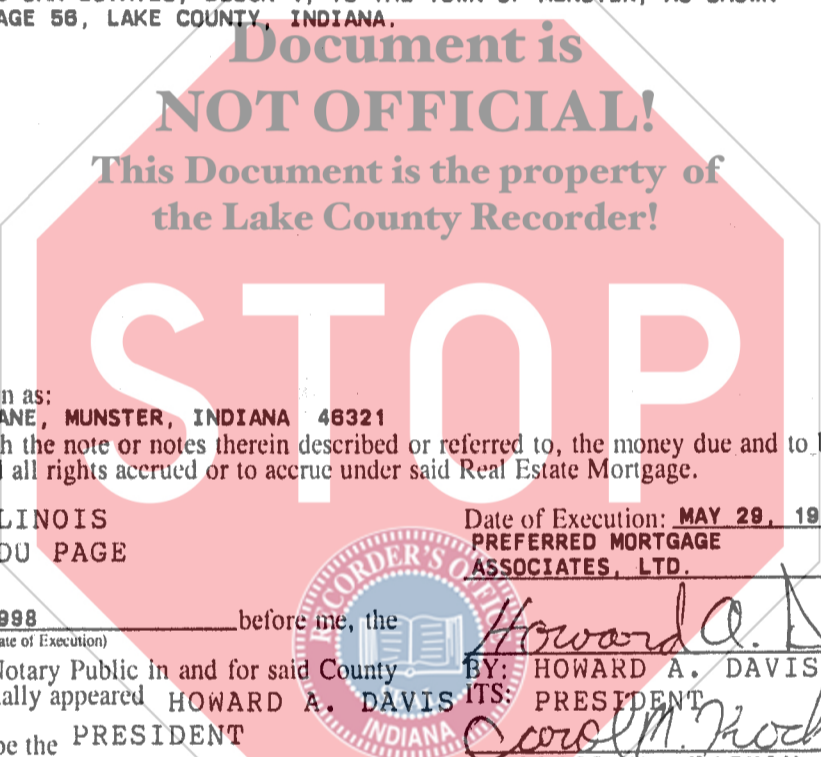
### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERCANTILE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS  
7TH AND WASHINGTON, ST. LOUIS, MISSOURI 63101  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 29, 1998 executed by  
ERIC L. MORGISON AND MARY E. MORGISON, HUSBAND AND WIFE

to  
PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463  
and recorded in 98042528 LAKE County Records.  
State of INDIANA described hereinafter as follows:  
LOT 232, WHITE OAK ESTATES, BLOCK 4, TO THE TOWN OF MUNSTER, AS SHOWN  
IN PLAT 79, PAGE 58, LAKE COUNTY, INDIANA.

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307



Commonly known as:  
1827 POPLAR LANE, MUNSTER, INDIANA 46321  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

Date of Execution: MAY 29, 1998  
PREFERRED MORTGAGE  
ASSOCIATES, LTD.

On MAY 29, 1998 before me, the

undersigned, a Notary Public in and for said County  
and State, personally appeared HOWARD A. DAVIS

*Howard A. Davis*  
BY: HOWARD A. DAVIS  
ITS: PRESIDENT

known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be the VICE PRESIDENT

*Carol M. Kochan*  
BY: CAROL M. KOCHAN  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

WITNESS:  
*Mary*  
*Deva S. Schwab*

DUPAGE County,  
Notary Public



My Commission Expires 10-13-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
HOWARD A. DAVIS

12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463

AND WHEN RECORDED MAIL TO:  
PREFERRED MORTGAGE  
ASSOCIATES, LTD.  
12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463

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