STAYE OF INDIANA LAME COUNTY FILE COUNTY

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Security Federal Bank, a FSB Attn: RELEASE DEPT P. O. Box 657 St. John, IN 46373 Acct. # 217575

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage exe	cuted by	
MICHAEL H. CONLON		
on this date <u>SEPTEMBER 24, 1993</u> recorded in Do	cument No.	93064283 of <u>LAKE</u> County,
in the State of <u>INDIANA.</u>		
and thereof assigned to SECURITY FEDERAL BA	NK a FFDFRAI SA	VINGS RANK ASI AKE COUNTY
INDIANA, A UNITED STATES CORPORATION,	hy instrument SEPT	TEMBER 24 1003 and recorded in
Document No. 93064284 in the Reco	ds of LAKE Count	v in the State of INDIANA on this date
SEPTEMBER 30, 1993 has been fully paid, satisfied		
District Control of the Control of t		711.14B 101.1550.
SECUE	JAY FEDERAL BA	NK, a FEDERAL SAVINGS
BANK	of AKE COUNTY	INDIANA
NOTO	RRIANA	Al.
BY:	MANUA X	
This Documen	RRY DOMEZ, ASSO	Vice President
	ounty Recor	
the and med		
BY: Afterior Works		
SHARON MOLNAR, Secretary	$X \rightarrow X$	
	XX I	
STATE OF INDIANA)		
) SS		
COUNTY OF LAKE)		
Defens me the undersigned a biotom, Dublic in for a	aid County and State	narranally appeared IERRY COMEZ
Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL		
SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose		
names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the		
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and		
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE		
COUNTY, INDIANA, for the uses and purposes the		
thereto attached.	WOIANA	
Market St. Mr. Mr. Co., St.		
Given under my hand and Notary Seal this date	June 3, 1998	•
		as A. and de
	During a	Blatte
- SFAI	BEVERLY A. GR	AATTAN, Notary Public
2/ July 13	County of Bookdon	na. I aka
	County of Residen	xpires: April 14, 2000
100 miles	My Commission E	Apires. April 14, 2000
This instrument prepared by: JERRY GOMEZ, ASST VICE PRESIDENT.		
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LOTS 23 AND 24, BLOCK 1, JOLIDAN'S ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 2, PAGE 94, IN LAKE COUNTY, INDIANA.

HOLD FOR FIRST AMERICAN TITLE FA 23645 A \$4

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