Prepared by & return to: AIAN J. CANN CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

4/9753BLD

ASSIGNMENT OF MORTGAGE

•	.					
	FOR VALUE RECEIVED, the under NORTH AMERICAN MORTGAGE CO		gns and transfers t	0		
all the rights, title and interest of the undersigned in and to a certain Note dated May 7th, 1998 Executed by CAREY A. McCRARY and DIANE McCRARY to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the						
						,
i	of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinaf					
	referred to Assignor, in face amount \$ 93.330.00 secured by a Mortgage dated 5/7/98 and recorded in LAKE County on May 1992 as Document No. 9803465					
	and recorded in LAKE		, I I As Docum	ient No	מייחדרים	
nsurance	securing the following real estate,	his Document is t	he property	of		
Ē	LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF					
3			y recorder.			
Š	COMMONLY KNOWN AS: 3210	43RD STREET	HIGHLAND,	INDIANA	46322	
<u> </u>						
2	IN WITNESS WHEREOF, said Ass		to be signed to the	ese presents	by its Vice Pres	ident
5	this 8th day of May	, 1998				200
٩		CASBANC MORT	TGAGE INC			
3		CASBANC WOR)			
5	The state of the s	BY: MAUJE				<u> </u>
Ď	Property Control	Alan J. Cann, As	sistant Vice Preside	ent		
•		THE PLACE	Ofte			
	STATE OF INDIANA		D			
	The second secon		7 1			
	COUNTY OF LAKE	THE WOLLD	tritis.		equinity .	. La valença —
	I, the undersigned, a Notary Publi	e in and for the County an	d State aforesaid [O HERERY	CERTIEV that Al	an J
	Cann, personally known to me to	he the Vice President of C	ASBANG MORTGA	GE. INC., pe	sonally known t	o me
	to be the same person whose na	me is subscribed to the fo	regoing instrument	appeared i	pefore me this d	av in
	person and severally acknowledge	that as such Vice President	, he signed and deliv	vered the said	d instrument pur	suant
	to authority given by the Board of	Directors of said corporation	on, as their free and	voluntary ac	t, and as the fre	e and
	voluntary act and deed of said co	rporation, for the uses and	purposes therein s	et forth.		
	Given under my hand and official	seal this <u>8th</u> day o	f May ,	1998	- ·	
	Ouromatantam numbrass					
	Commission expires:	<i>;</i>				
	Martla Allineas					
	Notary Public				ı	2.00
					1 -4	00

LEGAL DESCRIPTION

LOT 3, BLOCK 4, ELLENDALE FIRST ADDITION, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 32, PAGE 78, IN LAKE COUNTY, INDIANA.

KEY NO. 27-294-3 UNIT NO. 16

