

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from KOMARK, LTD, an Indiana Corporation and Chris Kovich, President to AMERICAN SAVINGS, FSB, in the amount of ONE MILLION FIFTY THOUSAND AND NO/100 (\$1,050,000.00), dated August 2, 1996, and recorded August 12, 1996, as Document No. 96053778 in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, to-wit:

Lots 2, 3, 4 and 21 in Sandalwood Subdivision, Phase One, an addition to the Town of Highland, as per plat thereof, recorded in Plat Book 82 page 91, in the Office of the Recorder of Lake County, Indiana.

Dated this 1st day of June, 1998

AMERICAN SAVINGS, FSB

Document is NOT OFFICIAL!

By: *[Signature]*
L. Green, Sr. Vice President

98042459

ATTEST:

[Signature]
Denise L. Knapp, Secretary

STATE OF INDIANA)

)SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 1st day of June, 1998, personally appeared L. Green, Sr. Vice President, and Denise L. Knapp, Secretary, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

[Signature]
Jacqueline C. Mulvihill, Notary Public

My Commission Expires: 3/26/2000

County of Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law.

Ticor Title recorded this document as an accommodation. Ticor did not examine the document or the title of the real estate affected.

11:00
cm
T.

Return: American Savings
1001 Main
Dye

TICOR TITLE INSURANCE
Crown Point, Indiana

21000 98-360