RELEASE OF MORTGAGE



This ce of the City of	Hammond		of Lake	Richard R. H	ochstetler State of	
County,	Lake	, on 2/24/92	mentse	curing the pri	ncipal sum,	of \$ 5301.94
and duly reco	rded in Mortgag	e Book 92011, P	age 234 in	the Office of	the Lake	
County, Indi IN WITNESS authorized offi	WHEREOF	has been fully the Undersigne by of May 1998	dishas here	unto set its	ne is hereb	y released its properly
		By ////	Bran	nch Manager	and Attorne	ev-in-Fact
STATE OF COUNTY OF	Porter) 55	s: Michae	J. Petru	nich	oy-111-1 dot
hereby certify State and ack	y that the foregonowledged by act. of said Ame	ary Public, in oing Release w Michael J. Pe rican General eral Finance,	as this day pure trunich Finance, Inc.	oroduced to n Bu	ne in said ranch Man	County and
Michael J. R IN WITNES 1998		have hereunto	set my hand	expires:-/		of May
This instrume	nt was prepared	Stat	ary Public, e of Indiana ra A. Milcar	rek-County o	Co f Residenc	unty Porter e -Porter

Retur: Pennacle Book P.O.BT 41 Dogsam. 49055

070-00173 (10-27-97) UN2531

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(Signed)

CM