98042401

Share of the land

Security Federal Bank, a FSB Attn. Susan Ilant P.O. Box 657 St. John, IN 46373 Acct. 210783

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by
LOUIS F. LAPOSA AND BARBARA A. LAPOSA, HUSBAND AND WIFE
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated JUNE 13, 1991 for \$ 63,000.00 and recorded in Mortgage Record
No, Page No, Document No. 91029947* of the records of LAKE County, in the
State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid
satisfied and released this date APRIL 2, 1998
· · · · · · · · · · · · · · · · · · ·
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK OTLAKE COUNTY, INDIANA
BY: 6My Ame
JERRY GOMEZ, Asik Vice President
ATTEST: Document is
De la
BY: STANAN MISCHALL
SHARON MOLNAR, Secretary
This Document is the property of
STATE OF INDIANA) the Lake County Recorder!
) SS
COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ
Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose
names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
Given under my hand and Notary Seal this date May 22, 1998
Beverly a prallie
Di Beverly A. Grattan, Notary Public

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 16 IN THE ESTATES AT BRISTOL FARMS, PHASE 1, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED JULY 14, 1989, IN PLAT BOOK 66 PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

County of Residence: Lake

My Commission Expires: APRIL 14, 2000

*RE-RECORDED TO ADD DATE, DOCUMENT # 91032796, DATED JULY 1, 1991

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