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PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER RD., #421  
OAK BROOK, IL 60521

RECORD AND RETURN TO:

98042366

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
P.O. BOX 25079  
Santa Ana, CA 92704-6951



STATE OF INDIANA  
LAKE COUNTY  
PUBLIC RECORDS

98 JUN - 2 11 96

(Space Above This Line For Recording Data)

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION NATIONAL BANK OF NORTH CAROLINA, ONE FIRST UNION CENTER, TW-8 MAIL CODE 0731, CHARLOTTE, NC 28288-0731 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 22, 1996, executed by JAMES ADNEY WHITCOMB AND ADA M. WHITCOMB, HUSBAND AND WIFE

to CONSUMER SECURITY MORTGAGE, INC.

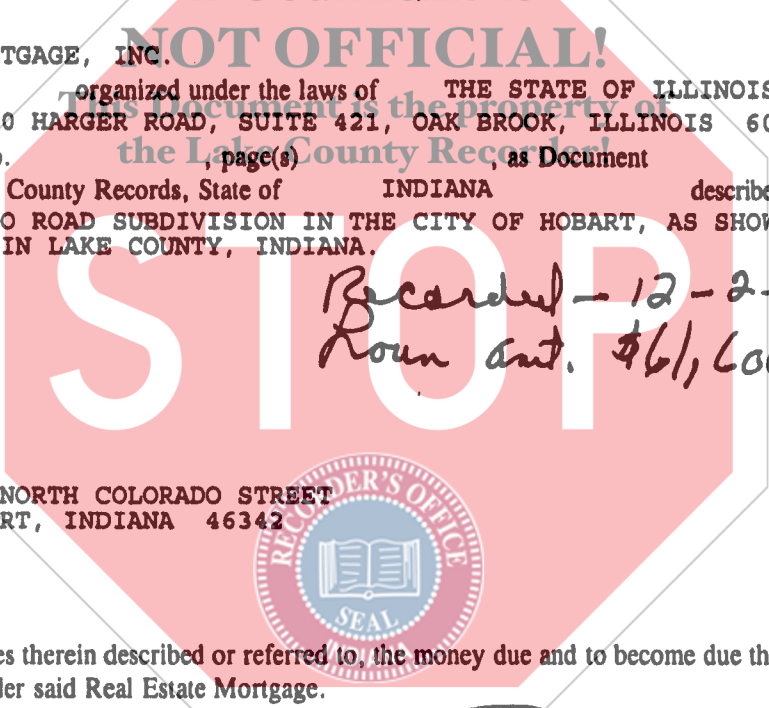
a CORPORATION

organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

and whose

No. 96078553 LAKE County Records, State of INDIANA described hereinafter as follows:

LOT 12, BLOCK 3, CHICAGO ROAD SUBDIVISION IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 18, PAGE 18, IN LAKE COUNTY, INDIANA.



Recorded - 12-2-96  
Loan amt. \$61,600.00

COMMONLY KNOWN AS: 300 NORTH COLORADO STREET  
HOBART, INDIANA 46342  
27-17-0077-0012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Deage

CONSUMER SECURITY MORTGAGE, INC.  
AN ILLINOIS CORPORATION

By: [Signature]  
Title: RAY LANGEL, PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAY LANGEL, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Witness: \_\_\_\_\_

Given under my hand and official seal, this 22nd day of November, 19 96.

Notary Public [Signature]  
County, Deage  
My Commission Expires 8-11-98



This area for official notary seal

1100  
JW  
204595