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98 JUN 19 11 51 AM '98

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 13, 1995, made by PETER A HOFF AND MELISA J HOFF to the order of INDIANA FEDERAL BANK FOR SAVINGS, the principal sum of \$72,035.00 and recorded on April 18, 1995 Docket 95020840 in Mortgage Records of Lake County, State of Indiana.

THE SOUTH HALF OF LOT 18 AND ALL OF LOT 19, BLOCK 5, GREENLAWN ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 17, PAGE 28, IN LAKE COUNTY, INDIANA. (TAX I.D. 263301880019)

Witness my hand and seal on May 19, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

Document is NOT OFFICIAL!
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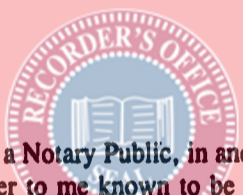
Attest:

Alice M. Miller By: *Carol Robertson*

Alice M. Miller
Assistant Secretary

Carol Robertson
Assistant Vice President

State of Louisiana
Parish/County of Ouachita



On May 19, 1998 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Carol Robertson and Alice M. Miller to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Manhattan Mortgage Corporation and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Gail Cox

Gail Cox
Notary Public
LIFETIME COMMISSION

Prepared By:
Pamela Jones
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 0001500036724
County of: Lake
Investor No.: 602
Investor Category:
Investor Loan No.:

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Revised 03/97

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