98042359

CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER RD., #421 OAK BROOK, IL 60521

## WHEN RECORDED RETURN TO

Principal Portfolio Services, Inc 3631 South Harbor Blvd. Suite 200 Santa Ana. CA 92704-6951 PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER RD., #421 OAK BROOK, IL 60521 (Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION NATIONAL BANK OF NORTH CAROLINA, ONE FIRST UNION CENTER, TW-8 MAIL CODE 0731, CHARLOTTE, NC 28288-0731 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 17, 1997 executed by PATRICK HERNANDEZ AND GRACE HERNANDEZ, HUSBAND AND WIFE

to CONSUMER SECURITY	MORTGAGE INC. TOFFICIAL!	
a CORPORATION	organized under the laws of THE STATE OF ILLINOIS and IS 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521	whose
principal place of business is	S 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521	
and recorded in Book/Volum	me No. No 6/24/971k page(s) unty Recoras Document 97040738	
No. FOR 4/8,000.	LAKE County Records, State of INDIANA described hereinafter as for	ollows:
	TH ONE-HALF OF LOT 16, PHILLIPS ADDITION TO HAMMOND, AS	
SHOWN IN PLAT BOOK	5, PAGE 4, IN LAKE COUNTY, INDIANA.	

COMMONLY KNOWN AS: 4434 SHEFFIELD AVENUE HAMMOND, INDIANA 46327

26-35-0238-0018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MANOIT COUNTY OF DUPAS P

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

PHILIP S. WADSWORTH, VICE PRESIDENT

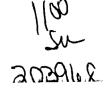
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	official seal, this	<u> 17th</u> day	day
of June		, 19 <u>97</u> .	
Notary Public			
	County,	Dupage	
My Commission Expires	8.18.9		

CONSUMER SECU	RITY MORTG	AGE. 1	NC -	
	CORPORATION	,		
Muly	Duce	Ouro		
Title: PHILIP S.	WADSWORTH,	VICE	PRESIDENT	
By:				
Title:				
Witness:				

OFFICIAL SEAL AMIR A. SOLIMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-18-98

This area for official notary seal





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