

WHEN RECORDED RETURN TO:  
Principal Portfolio Services, Inc.  
3631 South Harbor Blvd.  
Suite 200  
Santa Ana, CA 92704-6951

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN - 8 AM 8:55

MONDAY

5130643-

98042300

240401177/5130643  
ASSIGNMENT OF LIEN

The State of **INDIANA**

Know all Men by These Presents:

COUNTY OF **LAKE**

That CENTEX HOME EQUITY CORPORATION acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dallas, State of Texas, for an in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **FIRST UNION NATIONAL BANK**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

*Rec. Date: June 2, 1998*  
**NOT OFFICIAL!**

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **TYRONE R. ADAMS AND REGINA E. ALDRIDGE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP** payable to the order of CENTEX HOME EQUITY CORPORATION in the sum of **\$41,000.00** dated **May 23, 1997** and bearing interest and due and payable in monthly installments as therein provided.

*Inst # 970 34980*

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **LAKE County, INDIANA** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **LAKE County, INDIANA** to wit:

**LOT FIVE (5) IN ANDREW MEANS THIRD PARK MANOR IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 47 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

*Property Address: 1934 Tyler Court, Gary, IN 46407*

EXECUTED, without recourse and without warranty on the undersigned this 3rd day of **July, 1997**.

*Chanda R. Harris*  
ATTEST: CHANDA R. HARRIS

Asst. Secretary

CENTEX HOME EQUITY CORPORATION

*Carla M. Gustafson*  
BY: CARLA M. GUSTAFSON  
VICE PRESIDENT



THE STATE OF TEXAS  
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this the 3rd day of **July, 1997**, personally appeared **CARLA M. GUSTAFSON, VICE PRESIDENT** of Centex Home Equity Corporation, and known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.



96010111146

*Lisa F. Cooper*  
Notary Public In And For  
The State Of Texas  
The County Of Dallas  
Printed Name: LISA F. COOPER  
My Commission Expires: June 16, 2001

*1100 SW*

*204058*