98042247

SHERIFF'S DEED
PRICE, Caldonia: HF#45A THIS INDENTIBE WITNESSETH, that John Buncich, as Sheriff of Lake County.
THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bankers Trust Company of California, N.A., as Custodian or Trustee,
of Orange County, in the State California, in consideration of the sum of \$29,834.97 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from
Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 23rd day of February 19 98 in Cause No. 45D03 9708 CP 02584 wherein Bankers Trust Company of California, N.A.,
as Custodian or Trustee,
was Plaintiff, and Mary Price, et. al.
was/were Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:
LOT 12, BLOCK 13, RESUBDIVISION OF GARY LAND COMPANY'S 3RD SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 13, PAGE 8, LAKE COUNTY, INDIANA.
Commonly known as 1 1430 Johnson St. , Gary, IN 46402.
the Lake County Recorder!
***SEND TAX STATEMENTS TO GRANTEE AT: C/O Advanta Mortgage Corp., USA 16875 W. Berndrdo Drr ***SEND TAX STATEMENTS TO GRANTEE AT: DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.
San Diego, CA 92127 JUN 02 1998
SAM ORLICH TO THE SAME OF THE
AUDITOR LAKE COUNTY
To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto
set my hand and seal, this day of May, 1998.
STATE OF INDIANA) SHERIFF OF LAKE COUNTY INDIANA) SS: \(\)
COUNTY OF LAKE)
On the
personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF. I have hereunto set my hand and official seal,
Signature: Way 4. Johnson Notary Public, a
resident of NOTARY PUBLIC STATE OF INDIANA County, Indiana My Commission Expires: LAKE COUNTY , 19
MY COMMISSION EXP. APR. 5,1999 This instrument prepared by David L. Poutty, Attorney at Law.

Nataf 230 E. Ohio St.

Suite #201
Indianapolis, In 46204 2289-