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98 JUN 2 1998

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to National City Mortgage Co. of Montgomery County, in the State of Ohio, in consideration of the sum of \$66,932.48 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 28th day of February, 1997, in Cause No. 45CO1-9506-CP-1125, wherein National City Mortgage Co. was Plaintiff, and W. F. Baber, Jr., et ux, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 12 in Block 22 in Daly's Third Addition to Miller, in the City of Gary, as per plat thereof, recorded in Plat Book 15, page 9, in the office of the Recorder of Lake County, Indiana.

Commonly known as: 394 S. Howard St., Gary, IN 46403

Send tax statements to: 3232 Newmark Dr., Miamisburg, OH 45342

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 6th day of March, 1998.

SHERIFF OF LAKE COUNTY, INDIANA

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. X

John Buncich
John Buncich

JUN 02 1998

SAM ORLICH
AUDITOR LAKE COUNTY

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54308

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

On the 6th day of March, 1998, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder!
Signature Mary A. Torres
Printed MARY A TORRES
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 5, 1999

My Commission Expires: April 5, 1999 My County of Residence: False

This instrument prepared by John L. Mercer, Attorney at Law
ID #9145-49

3400 Bank One Center Tower
Indpls In. 46204
RECORDER'S OFFICE
SEAL
INDIANA