

Hold For

Intercounty Title Co.
2050 45th Avenue
Highland, IN 46322

515124264

Security Federal Bank, a FSB
Attn: Susan Hant
P.O. Box 657
St. John, IN 46373
Acct. 90001322

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

93 JUN -5 PM 12:57

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RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
FRANK A. SAINATO AND JORITA SAINATO, HUSBAND AND WIFE

_____ to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated JULY 11, 1991 for \$ 50,000.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 91041275 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date FEBRUARY 25, 1998

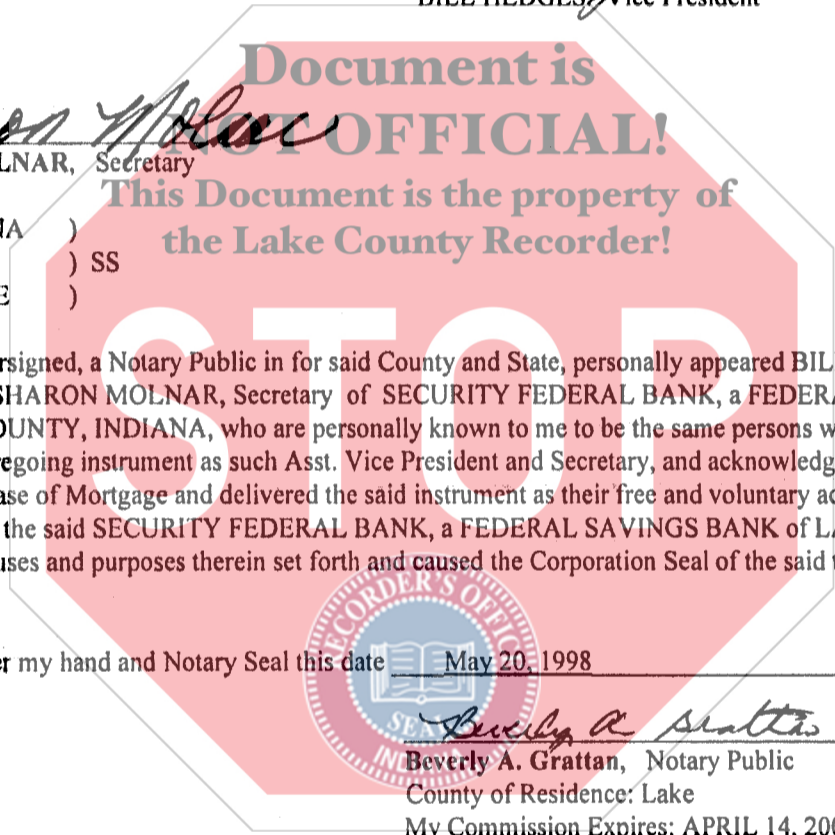
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Bill Hedges
BILL HEDGES, Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in for said County and State, personally appeared BILL HEDGES, Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date May 20, 1998

Beverly A. Grattan
Beverly A. Grattan, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 6, BLOCK 6, GRUGEL'S GLEN PARK 1ST ADDITION IN THE TOWN OF GRIFFITH, SECTION 2, AS SHOWN IN PLAT BOOK 32, PAGE 83 AND IN SECTION 6, AS SHOWN IN PLAT BOOK 36, PAGE 34, IN LAKE COUNTY, INDIANA.

OK
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