

**Release Deed**

Name and Address of Preparer:

**MARTHA WALKER** *MW* 98042172

Suburban Federal Savings  
A Federal Savings Bank  
P.O. Box 1076  
Harvey, IL 60426-7076

11-10827993 • PARTIAL

05-21-98

*Hold For*  
Intercounty Title Co.  
2050 45th Avenue  
Highland, IN 46322

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN -5 PM 12:55

RECORDER'S OFFICE

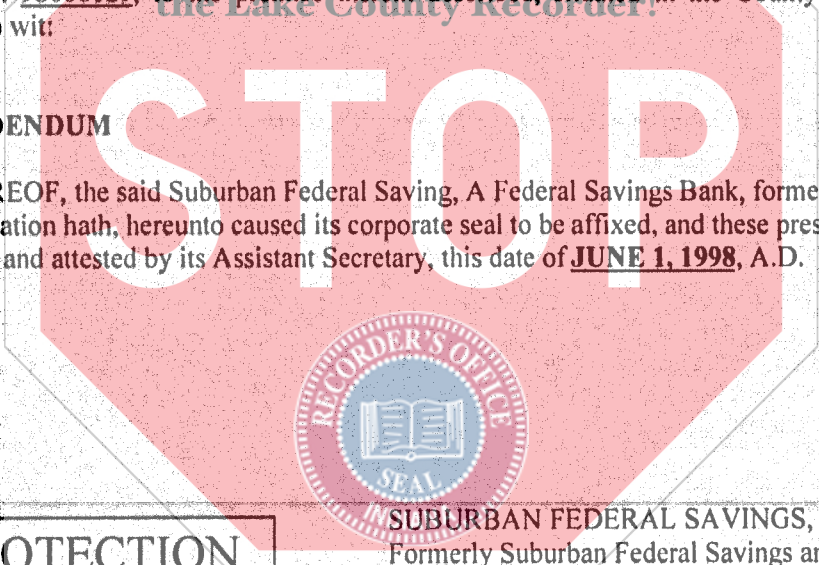
RECORDER'S STAMP

*51580461N*

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **SANDRIDGE DEVELOPMENT, INC.** of the County of **LAKE** and State of **INDIANA**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of 01-26-98, A.D., and recorded in the Recorder's Office of **LAKE** County, in the State of **INDIANA**, in Book of Records, on page as Document No. 98006128, and a certain Assignment of Rents bearing date of 01-26-98, A.D., and recorded in the Recorder's Office of **LAKE** County, in the state of **INDIANA** in Book of Records, on page , as Document No. 98006129, to the premise therein described, situated in the County of **LAKE**, and State of **INDIANA**, as follows, to witt:

**SEE ATTACHED ADDENDUM**

IN TESTIMONY WHEREOF, the said Suburban Federal Saving, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath, hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this date of JUNE 1, 1998, A.D.



SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHOULD BE  
FILED WITH THE  
RECORDER OF DEEDS  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

By: *Lucy Johnson*, Assistant Vice President

Attest: *Lorraine Gruff*, Assistant Secretary

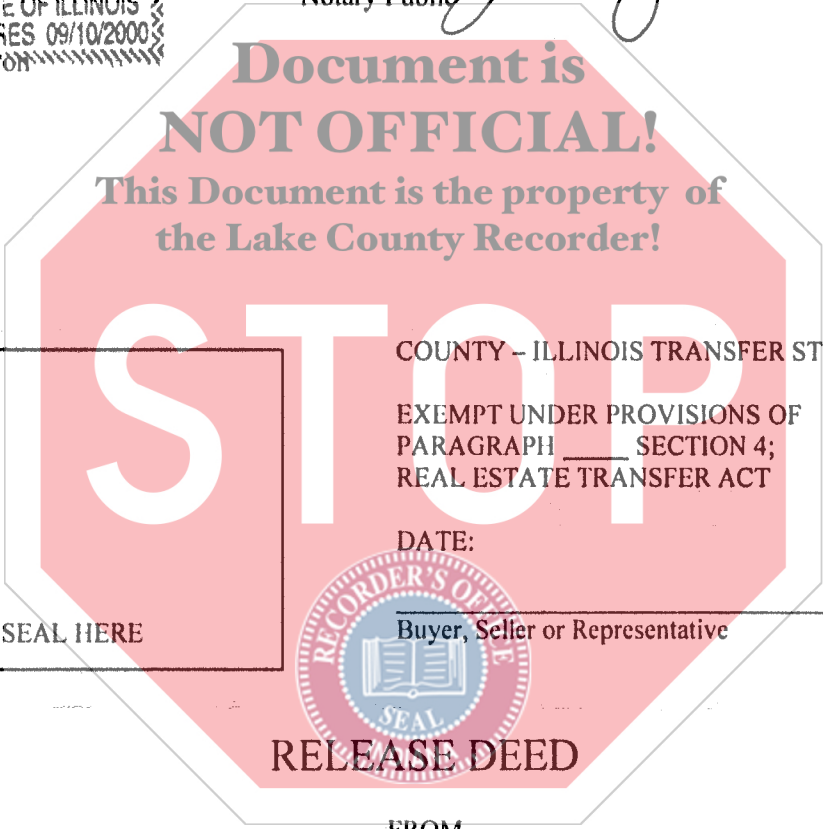
*CK # 100286  
1502*

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **LUCY JOHNSTON** personally known to me to be the Assistant Vice President of the suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and **LORRAINE GRAFF**, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date of **JUNE 1, 1998**, A.D.

"OFFICIAL SEAL"  
MARILYN F. ZURAWSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 09/10/2000  
My commission expires on

*Marilyn F. Zurawski*  
Notary Public



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF  
PARAGRAPH \_\_\_\_\_ SECTION 4;  
REAL ESTATE TRANSFER ACT

DATE:

Buyer, Seller or Representative



RELEASE DEED

FROM

**SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank**  
**P.O. Box 1076, 154<sup>th</sup> Street at Broadway, Harvey, IL 60426**

MAIL TO:

SANDRIDGE DEVELOPMENT  
P.O. BOX 476  
DYER, IN 46311

# ADDENDUM

LOAN # 11-10827993

992 - UNIT 1 OF LOT 2 IN MCCOY'S 2<sup>ND</sup> ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS : 996 - 1000 RICHARDS ROAD, DYER, IN 46311

**Document is NOT OFFICIAL**  
IT IS EXPRESSLY UNDERSTOOD AND AGREED BY AND BETWEEN THE PARTIES HERETO THAT THIS RELEASE IS IN NO WAY TO OPERATE TO DISCHARGE THE LEIN OF SAID MORTGAGE AND THE PREMISES DESCRIBED THEREIN, BUT IT IS ONLY TO RELEASE THE PORTION PARTICULARLY ABOVE DESCRIBED AND NO OTHER; AND THAT THE REMAINING OR UNRELEASED PORTIONS OF THE PREMISES IN SAID MORTGAGE DESCRIBED IS TO REMAIN AS SECURITY FOR THE PAYMENT OF THE INDEBTEDNESS SECURED TO BE PAID THEREBY AND FOR THE FULL PERFORMANCE OF ALL THE COVENANTS, CONDITIONS AND OBLIGATIONS CONTAINED IN SAID MORTGAGE AND NOTE THEREIN MENTIONED.

PIN: 4 - 221 - 3

PROPERTY: UNIT 992 RICHARD ROAD, DYER, IN 46311

