

Release Deed

Name and Address of Preparer:

KAREN BOLTON *cl*

98042171

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN -5 PM 12:57

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

Hold For
Intercounty Title Co.
2050 43th Avenue
Highland, IN 46322

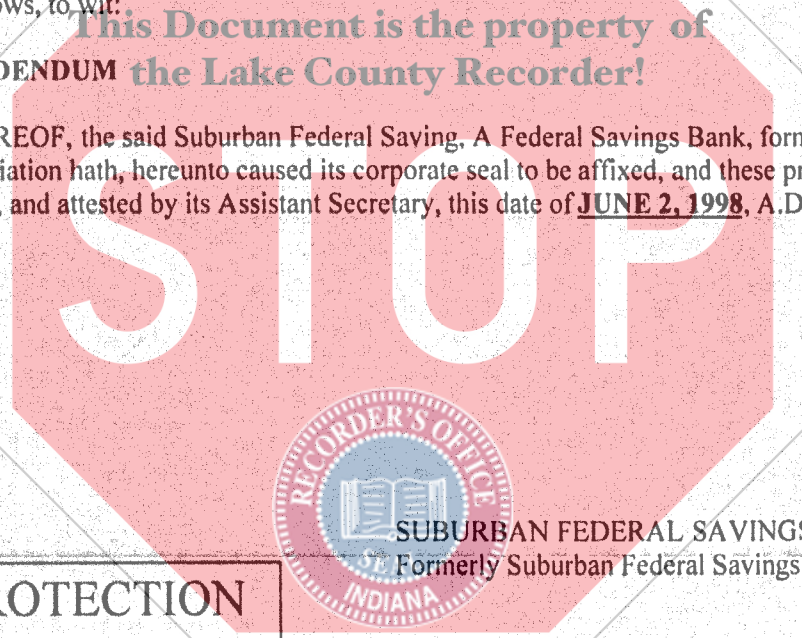
11-10010012

3-11-98

5151 3953N

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ROBERTO L. LOPEZ AND WIFE, GRACIELA G. LOPEZ** of the County of **LAKE** and State of **INDIANA**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of **JANUARY 22, 1997**, A.D., and recorded in the Recorder's Office of **LAKE** County, in the State of **INDIANA**, in Book of Records, on page as Document No. **97005001**, to the premise therein described as follows, to wit:



SEE ATTACHED ADDENDUM

This Document is the property of the Lake County Recorder!

IN TESTIMONY WHEREOF, the said Suburban Federal Saving, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath, hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this date of **JUNE 2, 1998**, A.D.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

By: *[Signature]* Assistant Vice President

Attest: *[Signature]* Assistant Secretary

CK# 100286

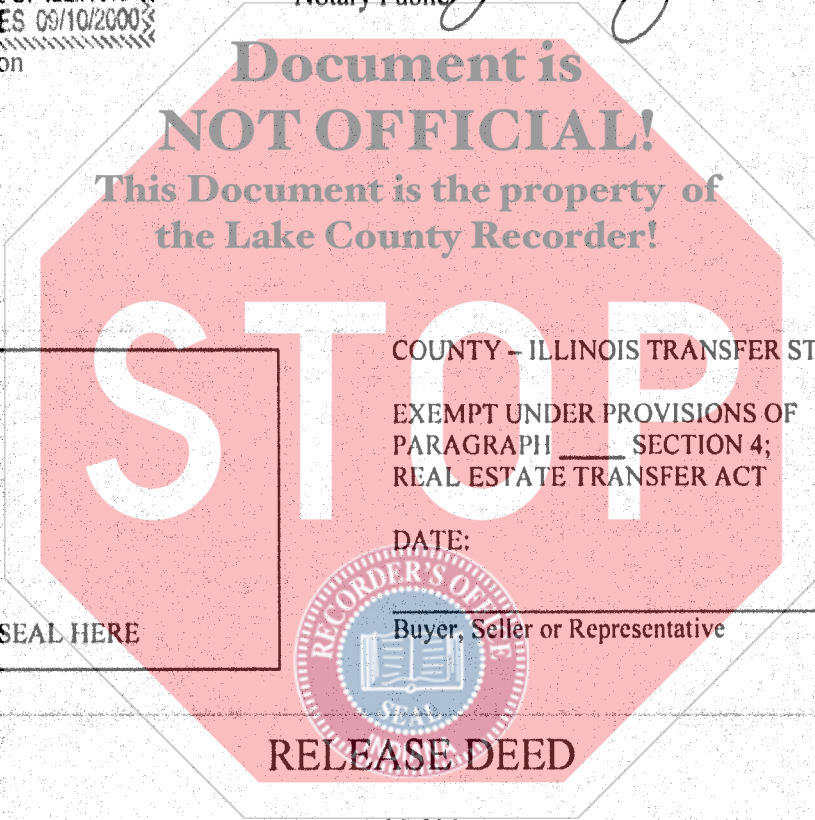
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **LUCY JOHNSTON** personally known to me to be the Assistant Vice President of the suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and **LORRAINE GRAFF**, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date of **JUNE 2, 1998**, A.D.

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"OFFICIAL SEAL"
MARILYN F. ZURAWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/10/2000
////////////////////////////////////
My commission expires on

Marilyn F. Zurawski

Notary Public



IMPRESS SEAL HERE

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

ROBERTO J. & GRACIELA G. LOPEZ
8959 KING PLACE
CROWN POINT, IN 46307-7701

ADDENDUM

LOAN # 11-10010012

LOT 89, SPRINGROSE HEATH SUBDIVISION, UNIT FOUR, AS SHOWN IN PLAT BOOK
77, PAGE 77, IN LAKE COUNTY, INDIANA.

PIN: 11-291-34, UNIT 9

PROPERTY: 8959 KING PLACE, CROWN POINT, INDIANA 46307

