

ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

State No. STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1, 19-3

Local No. 0643-40
200409
TYPE/PRINT
IN
PERMANENT
BLACK INK

DECEDENT

PARENTS

INFORMANT

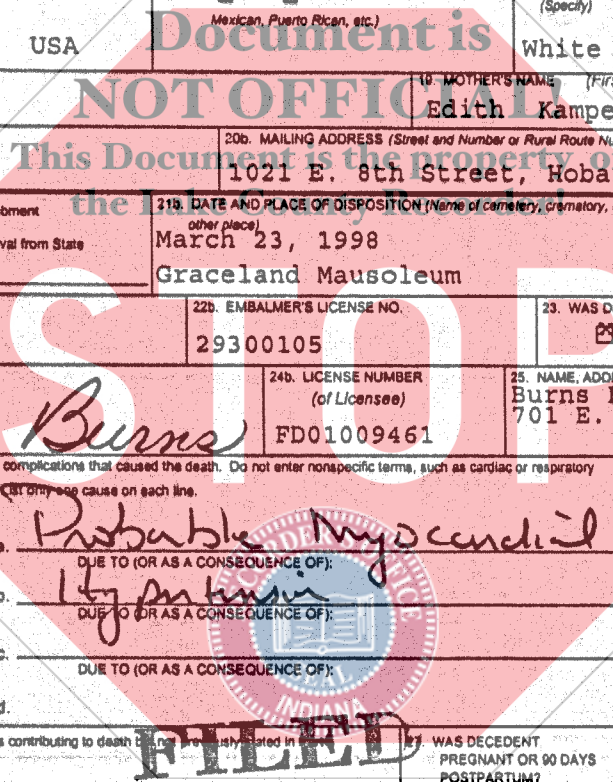
DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED - NAME (First, Middle, Last) Gordon L. SHEPHERD		2. SEX M		3a. TIME OF DEATH 9:20 AM		3b. DATE OF DEATH (Month, Day, Yr.) March 19, 1998	
4. SOCIAL SECURITY NUMBER 396-16-4027		5a. AGE - Last Birthday (Years) 74		5b. UNDER 1 YEAR Months: Days: Hours: Minutes:		5c. UNDER 1 DAY Months: Days: Hours: Minutes:	
6a. WAS DECEDENT A U.S. VETERAN? No		6b. YEAR LAST SERVED IN U.S. ARMED FORCES?		6. DATE OF BIRTH (Mo., Day, Yr.) November 20, 1923		7. BIRTHPLACE (City and State or Foreign Country) Tomahawk Wisconsin	
9a. FACILITY NAME (If not institution, give street and number) 1021 E. 8th Street				9c. CITY, TOWN, OR LOCATION OF DEATH Hobart		9d. COUNTY OF DEATH Lake	
10. MARITAL STATUS (Specify) Married		11. SURVIVING SPOUSE (If wife, give maiden name) Ella M.		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) Industrial Engineer		12b. KIND OF BUSINESS/INDUSTRY Steel	
13a. RESIDENCE - STATE Indiana		13b. COUNTY Lake		13c. CITY, TOWN OR LOCATION Hobart		13d. STREET AND NUMBER 1021 E. 8th Street	
13e. ZIP CODE 46342		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? USA		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	
13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		16. RACE - American Indian, Black, White, etc. (Specify) White		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5+) N/A			
18. FATHER'S NAME (First, Middle, Last) Elwin Shepherd				19. MOTHER'S NAME (First, Middle, Maiden Surname) Edith Kampen			
20a. INFORMANT'S NAME (Type/Print) Ella M. SHEPHERD				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 1021 E. 8th Street, Hobart, IN 46342		20c. Relationship Wife	
21a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input checked="" type="checkbox"/> Entombment <input type="checkbox"/> Removal from State <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) March 23, 1998 Graceland Mausoleum				21c. LOCATION - City or Town, State Valparaiso, Indiana	
22a. EMBALMER'S NAME Russell A. Kraft		22b. EMBALMER'S LICENSE NO. 29300105		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>James E. Burns</i>		24b. LICENSE NUMBER (of Licensee) FD01009461		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Burns Funeral Home FH83002380 701 E. 7th Street, Hobart, Indiana 46342-			
26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. <u>Put primary cause on each line.</u> Probable Myocardial infarction a. DUE TO (OR AS A CONSEQUENCE OF): 1 by unknown b. DUE TO (OR AS A CONSEQUENCE OF): c. DUE TO (OR AS A CONSEQUENCE OF): d.							
26. PART II Other significant conditions - Conditions contributing to death being previously stated in Part I							
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Y, N or U) -				28a. WAS AN AUTOPSY PERFORMED? (Yes or no) No		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) -	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <i>Michael Kovacich</i> HEALTH OFFICER		29c. MEDICAL LICENSE NO. IN 1033371		29d. DATE SIGNED (Month, Day, Year) 3.24.98	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 29) Type/Print Dr. Michael Kovacich, M.D. 8777 Broadway, Merrillville, IN 46410							
31. HEALTH OFFICER'S SIGNATURE <i>Alexander S. Hillman MD</i> HEALTH OFFICER							
33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)	
34d. DESCRIBE HOW INJURY OCCURRED MAR 24 1998		34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) Alexander S. Hillman MD LAKE COUNTY HEALTH COMMISSIONER			
34g. DATE PRONOUNCED DEAD (Month, Day, Year) March 19, 1998				34h. MOTOR VEHICLE ACCIDENT? (Yes or No) If yes, specify driver, passenger, pedestrian, etc. 000409			



LAKE COUNTY HEALTH DEPARTMENT
PROFESSIONAL CERTIFICATE
STATE #15
CROWN POINT, IN 46338

FILED
JUN 03 1998

COMPLETE COPY OF THIS CERTIFICATE OF DEATH ON FILE WITH LAKE COUNTY HEALTH DEPT
Alexander S. Hillman MD

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