STATE OF IRDIANA.

LAKE COUNTY
FROM SECURITY

98041989

98 Jun - 5 AM 10: C'

Security Federal Bank, a FSB Attn: Susan Ilant P.O. Box 657 St. John, IN 46373 Acct. 80000979

C496758 ARA

## RELEASE OF MORTGAGE

| THIS INDEBTEDNESS Secured by a Mortgage executed by  |
|--|
| GEORGE T DOWNS, MAYDA L DOWNS  |
| to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED   |
| STATES CORPORATION dated JUNE 10, 1994 for \$ 35,000.00 and recorded in Mortgage Record  |
| No, Page No, Document No. 94044343 of the records of LAKE County, in the   |
| State of <u>INDIANA</u> having been fully paid and discharged, such Mortgage is hereby declared fully paid   |
| satisfied and released this date APRIL 1, 1998   |
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| and the second of the second o |
| SECURITY FEDERAL MANK, a FEDERAL SAVINGS   |
| BANK of LAKE COUNTY, INDIANA   |
| BY: Norry Josephy  |
| JERRY GOMEZ, Assi Vice President   |
|  |
| ATTEST:  |
| Of A Cocument is   |
| BY: Marsh Mollan   |
| SHARON MOLNAR, Secretary   |
|  |
| STATE OF INDIANA This Document is the property of  |
| ) SS the Lake County Recorder!   |
| COUNTY OF LAKE )   |
|  |
| Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ  |
| Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL  |
| SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose  |
| names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the   |
| execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and   |
| as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE  |
| COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to  |
| thereto attached.  |
|  |
| Given under my hand and Notary Seal this date May 29, 1998   |
| KI 772   |
| Burely de States   |
| Beverly A. Grattan, Notary Public  |
| County of Residence: Lake  |
| My Commission Expires: APRIL 14, 2000  |

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 47, BRIARWOOD UNIT NO. 2, CROWN POINT, INDIANA, AS SHOWN IN PLAT BOOK 39, PAGE 71, IN LAKE COUNTY, INDIANA.

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