

98041933

(PARTIAL) RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by PEOPLES BANK SB AS TRUSTEE U/T/A

DD: 8-8-94 AND KNOWN AS TRUST NO. 10135 to Peoples Bank SB,

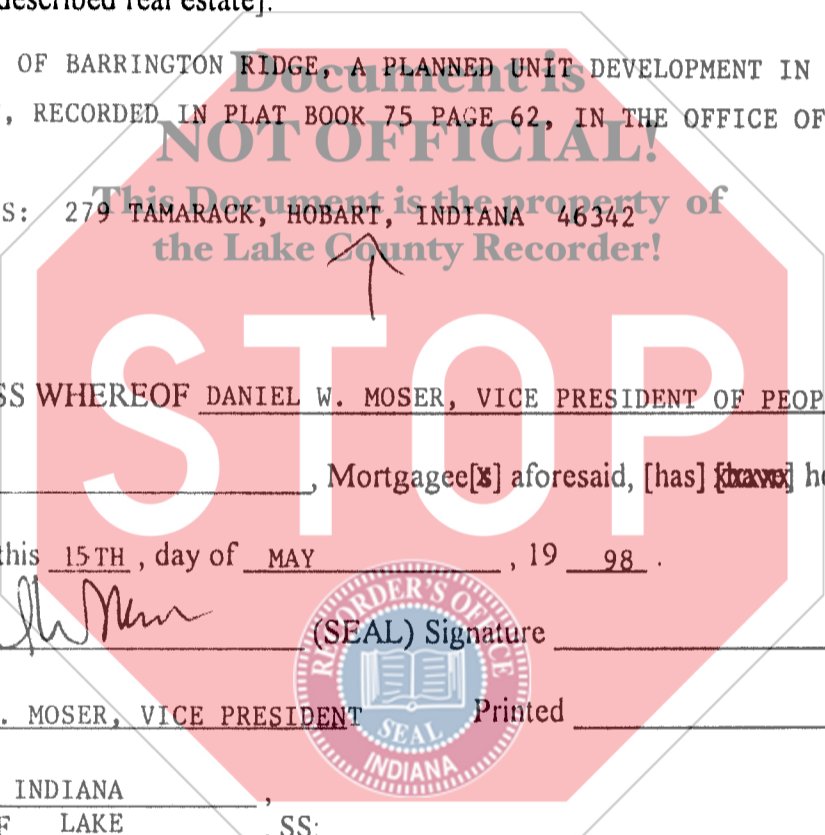
9204 Columbia Avenue, Munster, Indiana 46321 dated the 15TH day of MAY 19 95 , and

recorded on the 19TH day of MAY 19 95 , DOC NO. 95027498 (insert recording reference)

in the Recorder's Office of LAKE County, Indiana, is hereby released and satisfied ~~in full~~ [solely as to the following described real estate]:

LOT 31 IN UNIT 2 OF BARRINGTON RIDGE, A PLANNED UNIT DEVELOPMENT IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 279 TAMARACK, HOBART, INDIANA 46342



IN WITNESS WHEREOF DANIEL W. MOSER, VICE PRESIDENT OF PEOPLES BANK SB

_____, Mortgagee[s] aforesaid, [has] ~~drawn~~ hereunto set [his] ~~their~~ hand[s] and seal[s] this 15TH day of MAY 19 98 .

Signature [Handwritten Signature] (SEAL) Signature _____ (SEAL)

Printed DANIEL W. MOSER, VICE PRESIDENT Printed _____

STATE OF INDIANA COUNTY OF LAKE, SS:

Before me, a Notary Public in and for said County and State, personally appeared _____

DANIEL W. MOSER, VICE PRESIDENT OF PEOPLES BANK SB

who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 15TH day of MAY 19 98 .

My commission expires

Signature [Handwritten Signature]

2-24-2000

Printed BONNIE KISTLER

"Resident of Lake County"

Notary Public

This instrument was prepared by : JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER

10.60 CM 1994