

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60189
ATTN: JOYCE GRUDZIEN

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN -4 PM 12:12

Loan No. 00120183 #94

Commonly known as:
2436 WHEELER STREET
GARY, IN 46406

SPACE ABOVE THIS LINE FOR RECORDER'S USE

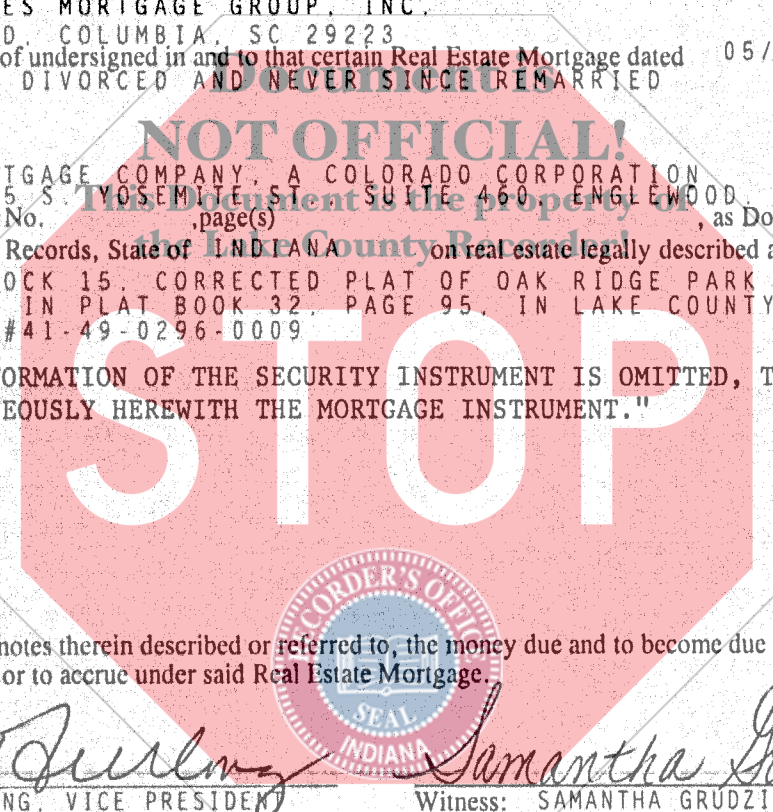
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD, COLUMBIA, SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/27/98 executed by
WILLIAM J. MCKAY, DIVORCED AND NEVER SINCE REMARRIED

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 400, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. _____, page(s) _____, as Document No. *

LAKE County Records, State of INDIANA on real estate legally described as follows:
LOTS 9 AND 10, BLOCK 15, CORRECTED PLAT OF OAK RIDGE PARK ADDITION
TO GARY, AS SHOWN IN PLAT BOOK 32, PAGE 95, IN LAKE COUNTY,
INDIANA. TAX ID #41-49-0296-0009

" IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/27/98

Witness: RUTH H. FURLONG, VICE PRESIDENT

Witness: SAMANTHA GRUDZIEN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

On 05/27/98 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN
to me personally known, who, being duly sworn by me, did say that he/she is the
VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 2002

Hold for:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307 985618-01

10.00
CM
Ch#10651

98041850