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When Recorded Mail To:

The Citizens National Bank of  
Evansville 98061873  
8400 Louisiana Street  
Merrillville, IN 46410

STATE OF INDIANA  
LAKE COUNTY  
OFFICE FOR RECORDER

98 JUN 14 PM 12: 07

LOAN NO. 0150294606

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Countrywide Home Loans, Inc.  
750 Holiday Drive, Bldg. 9, Pittsburgh, PA 15220  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
06/02/98, executed by RANDY SHANDICK and SHARON SHANDICK

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

to THE CITIZENS NATIONAL BANK OF EVANSVILLE

and whose address is 8400 LOUISIANA STREET, MERRILLVILLE, IN 46410

recorded on \_\_\_\_\_ in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
as Document No. \_\_\_\_\_, Lake \_\_\_\_\_  
County Records, State of Indiana, on real estate legally described as follows:

LOT 28, IN BLOCK 6 IN WICKER BOULEVARD ADDITION TO HIGHLAND, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 16, PAGE 4, IN THE OFFICE OF THE RECORDER OF  
LAKE COUNTY, INDIANA.



98061873

ms-

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-L

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Hold for:  
INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN  
CROWN POINT, IN 46307 985895-01

12.00  
cm  
OK #10651

LOAN NO. 0150294606

DATED: June 2, 1998

The Citizens National Bank of Evansville

Witness:

*Pamela Hiller*  
**PAMELA HILLER**  
**ASSISTANT VICE PRESIDENT**

Witness:

STATE OF IN  
COUNTY OF

On 06/02/98  
County and State, personally appeared

to me personally known, who, being duly sworn by me, he say that he/she/they is/are the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Document is  
NOT OFFICIAL!

before me, the undersigned, a Notary Public in and for the said  
PAMELA HILLER  
ASSISTANT VICE PRESIDENT

*Debbie Walker*  
DEBBIE WALKER  
Notary Public for the state of INDIANA  
My commission expires: 11-22-2001  
Resident of Lake County

(Official Seal)

This Instrument was prepared by: DEBBIE WALKER  
PINNACLE BANK

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-L

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