## SATISFACTION OF MORTGAGE

The below-named Local 697 Federal Credit Un hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: Stanley A and Wanda J Weston Date of Mortgage: Feb.1st,1994 Original Principal Amount of Mortgage: \$ 50,000.00 \* \* Place of Recording: State County, LAke Co. Recorder LAke Date of Recording: Lake Co. Gov Center Recording Reference: Lot 366 in Lakeside 11th Addition to the Town of Highland as shown in Plat Book 38, page 68 in LAke Co. In O.R. Book: This Document is the property of Page: 68 the Lake County Recorder! IN WITNESS WHEREOF, Local 697 Federal Credit Union this Satisfaction as of February 9,1998,19 WITNESSES: 697 NAME OF LENDER manager (CORPORATE SEAL) STATE OF Indiana **COUNTY OF** Lake day of The foregoing instrument was acknowledged before me this , 19 98, by David A Beanblossom of the above-identifed as May Manager

This instrument was prepared by:

Name:

Sandra L Ramirez

Lender:

Local 697 Federal Credit Union

Address:

P.O.Box 2070, Hammond, In 46323

COMMUNITY TITLE COMPANY FILE NO 2 15355

Notary Public Betty Mucha-LAke Co. Res. My commission expires: 3/25/2008

(NOTARIAL SEAL)

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Form No. 1629