STATE OF INDIANA LAKE COUNTY FILED FOR REJORD

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Prepared by & return to:

ALAN J. CANN

CasBanc Mortgage, Inc.

1315 W. 22nd St., Suite 100

Oak Brook, IL 60521

## ASSIGNMENT OF MORTGAGE

PRINCIPAL RESIDENTIAL MORTGAGE, TNC.  all the rights, title and interest of the undersigned in and to a certain Note dated April 17th, 1998  executed by REYNALDA HERNANDEZ
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, In face amount \$ 52.300.00 secured by a Mortgage dated 4/17/98 and recorded in LAKE County on April 24, 1998 as Document No. 98029062
securing the following real estate to wit Document is the property of
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 4837 OLCOTT AVENUE EAST CHICAGO, INDIANA 46312
IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 23rd day of April , 1998
COMMUNITY TITLE COMPANY  CASBANC MORTGAGE, INC.
FILE NO 214775  BY: Alan J. Cann, Assistant Vice President
STATE OF INDIANA.
COUNTY OF LAKE )
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal this 23rd day of April , 1998 .
Commission expires:

MARTHA F. ORNELAS NOTARY PUBLIC, STATE OF INDIANA PORTER COUNTY MY COMMISSION EXP. NOV. 27, 1998

Notary Public

CH# 3277 2 ~~~

## LEGAL DESCRIPTION

LOTS 19 AND 20 IN BLOCK 7 IN THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED JUNE 4, 1888 IN PLAT BOOK 2 PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO. 24 KEY NO. 30-87-21 & 22

