

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN -14 AM 10:00

MORRIS W. GARDNER

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-191358-5

**Document is**  
**NOT FOR SALE**  
Know all Men by these Presents, that the  
**ST PAUL FEDERAL BANK FOR SAVINGS,**  
This Document is the property of  
**DIRECT MORTGAGE CORP**  
the Lake County Recorder!

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of LAKE and State of INDIANA, to wit:  
1041 W 3RD ST      HOBART IN 46342      Pin No. 27-17-0018-0072

**THE EAST 70 FEET OF THE WEST 345 FEET OF THE NORTH 178 FEET OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND P.M., IN THE CITY OF HOBART, LAKE COUNTY, INDIANA.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **CRAIG R JONES AND ANNE E JONES, HUSBAND AND WIFE**

of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 18TH day of AUGUST, A.D. 1994, and recorded in the office of the Recorder of Deeds of LAKE County in the State of INDIANA, in Volume ... of Records, on page ..., as Document No. 94060396, and a certain Assignment of Real Estate Mortgage bearing date the ... day of ..., A.D. ..., and recorded or registered in the office of the Recorder of Deeds of LAKE County in the State of INDIANA, in Volume .. of Records, on page ..., as Document No. ...}

Chicago Title Insurance Company

1200  
KM  
GT

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 20TH day of MAY, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President  
JAMES E. HUNT

Attest: [Signature] Assistant Secretary  
CHARLOTTE HUNT

STATE OF ILLINOIS  
COUNTY OF COOK SS.

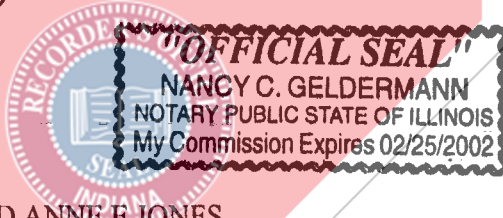
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20TH day of MAY A.D. 1998.

This instrument was prepared by: [Signature]  
Notary Public

KKRUEGER

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707



NAME CRAIG R JONES AND ANNE E JONES  
ADDRESS 1041 W 3RD ST  
CITY, STATE, ZIP HOBART IN 46342  
LOAN REPaid 5/4/98

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:\RELEASE