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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

93 JUN - 1 AM 9:00

Prepared by & return to: ALAN J. CANN
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MTG GROUP, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated May 8th, 1998,
executed by JASON L. BROWNFIELD,
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 83,691.00 secured by a Mortgage dated 5/8/98
and recorded in LAKE County on 5-13-98 as Document No. 98034896
securing the following real estate, to wit:

**This Document is the property of
NOTARIAL PUBLIC
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
of the Lake County Recorder.**

COMMONLY KNOWN AS: 11227 WEST 132ND STREET CEDAR LAKE, INDIANA 46303

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 13th day of May, 1998.

CASBANC MORTGAGE, INC.

BY: Alan J. Cann
Alan J. Cann, Assistant Vice President

STATE OF INDIANA)

COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 13th day of May, 1998.

Commission expires:

Martha F. Ornelas
Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

12.00
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TICOR TITLE INSURANCE 2169774
Crown Point, Indiana

LEGAL DESCRIPTION

A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 495 FEET NORTH OF THE SOUTHEAST CORNER OF SAID EAST 1/2 OF THE SOUTHWEST 1/4; THENCE WEST 290 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WEST, 99 FEET; THENCE NORTH 195 FEET; THENCE EAST 99 FEET; THENCE SOUTH 195 FEET TO THE POINT OF BEGINNING.

UNIT NO. 30
KEY NO. 24-2-86

