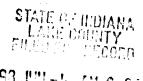


98041702



Prepared by & return to: ALAN J. CANN CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

	FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	_
	all the rights, title and interest of the undersigned in and to a certain Note dated May 8th. 1998,	_
2	executed by <u>JASON L. BROWNFIELD</u> , to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the Sta	• •
た。	of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinaft	
5	referred to Assignor, in face amount \$ 83,691,00 secured by a Mortgage dated 5/8/98	
16	and recorded in LAKE County on 5-13-98 as Document No. 98034896 securing the following real estate, to wit:	_
bub 910	This Document is the property of	
1	LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF	
TICOR TITLE INSURANCE Crown Point, Indiana	COMMONLY KNOWN AS: 11227 WEST 132ND STREET CEDAR LAKE, INDIANA 46303	
₹.		_
SUF	IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice Preside	nt
SN S	this 13th day of May , 1998 .	
E IN	CASBANC MORTGAGE, INC.	
日日	A TO	
TIT	Alan J. Cann, Assistant Vice President	
HO.	THOER'S OF	
<u> </u>		
-	STATÉ OF INDIANA	
	COUNTY OF LAKE	
,	MOIANA MARIA CAMPAGA AND AND AND AND AND AND AND AND AND AN	
	I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me	J. 16
	to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day	in
	person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursua to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free at	nt ad
	voluntary act and deed of said corporation, for the uses and purposes therein set forth.	iu
	Given under my hand and official seal this 13th day of May , 1998 .	
	Commission expires:	
	Maitha Minior	
\ `	Notary Public [2.00	
	MARTHA F. ORNELAS	
	NOTARY PUBLIC, STATE OF INDIANA	
	PORTER COUNTY MY COMMISSION EXP. NOV. 27, 1998	

LEGAL DESCRIPTION

A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 495 FEET NORTH OF THE SOUTHEAST CORNER OF SAID EAST 1/2 OF THE SOUTHWEST 1/4; THENCE WEST 290 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WEST, 99 FEET; THENCE NORTH 195 FEET; THENCE EAST 99 FEET; THENCE SOUTH 195 FEET TO THE POINT OF BEGINNING.

UNIT NO. 30 KEY NO. 24-2-86

