

98041694

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN -6 AM 9:00

RECORD AND RETURN TO:
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.
BURR RIDGE, IL 60521

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.
BURR RIDGE, IL 60521

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 22, 1998
executed by ZYGMUND GORAL, JR. AND ELIZABETH O. GORAL, HUSBAND AND WIFE

to ALL-AMERICA MORTGAGE CORPORATION
a CORPORATION

organized under the laws of THE STATE OF ILLINOIS and whose

principal place of business is 16 W 375 83RD STREET, BURR RIDGE, ILLINOIS 60521

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. 98041693 LAKE County Records, State of INDIANA described hereinafter as follows:

LOT 21, IN OAKRIDGE ESTATES, AN ADDITION TO THE TOWN OF GRIFFITH, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 76 PAGE 85, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA, AND CORRECTED BY CERTIFICATE OF
CORRECTION RECORDED JULY 22, 1994 AS DOCUMENT NO. 94052803.

COMMONLY KNOWN AS: 829 SOUTH INDIANA
GRIFFITH, INDIANA 46319
26-481-21

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

DANIEL E. HOLQUIST, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day
of May, 1998.

Notary Public CRAIG J. NELSON
Cook County, ILLINOIS
My Commission Expires 9-19-99

ALL-AMERICA MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

By: Daniel E. Holquist

Title: DANIEL E. HOLQUIST, PRESIDENT

By: _____

Title: _____

Witness: _____



This area for official notary seal

10.00
cm
Ti

#2181694 GORAL H/O

