

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORCAP, INC.
7000 CENTRAL PARKWAY, STE. 150, ATLANTA, GEORGIA 30328
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 29, 1998 executed by
ROBERT FEENY, UNMARRIED AND MARJORIE E. FEENY, UNMARRIED, AS JOINT
TENANTS

to
AAMERICORP MORTGAGE SERVICES, INC.

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **910 RICHARDS ROAD, SUITE B**
DYER, INDIANA 46311

and recorded in Doc. # 98041655 LAKE
State of **INDIANA** described hereinafter as follows:
A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION
31, TOWNSHIP 38 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN,
IN CALUMET TOWNSHIP, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS TO WIT:
BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF THE
SOUTHWEST FRACTIONAL 1/4 THENCE EAST 324.38 FEET, THENCE SOUTH 871.29
FEET TO THE NORTH R/W LINE OF THE E.J. & E. R.R., THENCE WEST ON SAID
R/W LINE 324.38 FEET TO THE WEST LINE OF SAID TRACT, THENCE NORTH TO
THE PLACE OF BEGINNING IN LAKE COUNTY, INDIANA, EXCEPT THE NORTH 30
FEET THEREOF.

98041655
County Records

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

39-24-15

Commonly known as:
4480 WEST 51st AV., GRIFFITH, INDIANA 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: MAY 29, 1998

AAMERICORP MORTGAGE SERVICES, INC.

On MAY 29, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared
GREGG S. SPATHIS

BY: GREGG S. SPATHIS
ITS: PRESIDENT

known to me to be the **PRESIDENT**

and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Janeen R. Tennison
ITS: WITNESS
WITNESS: JANEEN R. TENNISON

Notary Public Robert A. Guntorius County,

"OFFICIAL SEAL"
ROBERT A. GUNTORIUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/4/2002

My Commission Expires 5/4/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
JANEEN R. TENNISON

910 RICHARDS ROAD, SUITE B
DYER, INDIANA 46311

AND WHEN RECORDED MAIL TO:
AAMERICORP MORTGAGE SERVICES, INC.

910 RICHARDS ROAD, SUITE B
DYER, INDIANA 46311

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98 JUN - 11 AM '98

11.00
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