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PREPARED BY AND AFTER
RECORDING RETURN TO:

Michael J. Burton
LaSalle National Bank
135 S. LaSalle Street
Chicago, Illinois 60674

J. Michael Thompson
933 Prospect St. ←
Apt T 100
LaJolla, CA 92037

9804, 1624

KEY NUMBERS:

27-390-2 and 27-390-3

PROPERTY ADDRESS:

10029 - 10035 Kennedy Avenue
Highland, Indiana

58 JUN 11 AM 9:11

STATE OF INDIANA
LAKE COUNTY
RECORDER OF RECORDS

Document is NOT OFFICIAL!
RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK, a national banking association, for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RODERICK C. BONNER and JACQUELINE J. BONNER, their successors and assigns, all the right, title, claim or demand whatsoever it may have acquired in, through or by the following:

(a) Mortgage and Security Agreement dated January 15, 1992 and recorded in the Recorder's Office of Lake County, Indiana, on January 16, 1992, as Document No. 92003341; and

(b) Assignment of Rents and Lessor's Interest in Leases dated January 16, 1992, and recorded in the Recorder's Office of Lake County, Indiana, on January 15, 1992, as Document No. 92003342,

each with respect to the premises therein described, situated in the County of Lake, State of Indiana, as more particularly described on Exhibit A attached hereto, together with all the appurtenances and privileges thereunto belonging or appertaining.

Dated May 28, 1998.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE SUCH DOCUMENTS WERE FILED.

LASALLE NATIONAL BANK

By: *Michael J. Burton*
Its: *First V.P.*

1400
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Michael J. Bucton, as First Vice President of LASALLE NATIONAL BANK, of said association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Michael J. Bucton, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of

May, 1998.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Linda R. Perez
Notary Public

My Commission Expires:

"OFFICIAL SEAL"
LINDA R. PEREZ
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 05/05/99



EXHIBIT A

Legal Description

Lots 2 and 3, Toth's Addition to the Town of Highland, as shown in Plat Book 41, Page 123 in Lake County, Indiana.

Property Address: 10029 - 10035 Kennedy Avenue
Highland, Indiana

Key Number: 27-390-2
27-390-3

