

98041600

50 JUN 19 1998

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 27, 1998 executed by
JAMES L. TROUTNER, JR. AND JEANNE E. TROUTNER, HUSBAND AND WIFE

98041599

to
LAMPA ENTERPRIZES

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in LAKE County Records.
State of INDIANA described hereinafter as follows:
PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP
36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF
HIGHLAND, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A
POINT 1110.6 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, (SAID POINT
BEING THE SOUTHEAST CORNER OF HOOKS SECOND ADDITION TO HIGHLAND AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 43) THENCE WESTERLY ALONG
THE SOUTH LINE OF HOOKS SECOND ADDITION 276.46 FEET; THENCE SOUTH
111.27 FEET; THENCE EAST 275 FEET TO THE EAST LINE OF SAID 1/4 1/4
SECTION; THENCE NORTH 100.71 FEET TO THE PLACE OF BEGINNING, EXCEPT THE
EAST 40 FEET THEREOF.



16-27-0020-0077

Commonly known as:
9044 KENNEDY AVENUE, HIGHLAND, INDIANA 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

Date of Execution: MAY 27, 1998

On MAY 27, 1998 before me, the

LAMPA ENTERPRIZES

undersigned, a Notary Public in and for said County
and State, personally appeared

BY: TED F. LAMPA
ITS: PRESIDENT

TED F. LAMPA
known to me to be the PRESIDENT
and PATTY COGDILL
known to me to be the PROCESSOR

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS: PATTY COGDILL

Rhonda Fansler LAKE County,
Notary Public
RHONDA FANSLER

My Commission Expires 7-26-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY: BARRY FREEH

9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO:
LAMPA ENTERPRIZES

9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

10.00 cm
✓1494

Broker's Title