

PREPARED BY:
D. A. Gardner
1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

WHEN RECORDED MAIL TO:

NAME: **Custom Mortgage Inc.,**
ADDRESS: **1712 N. Meridian St.**
CITY & STATE: **Indianapolis, IN 46202**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

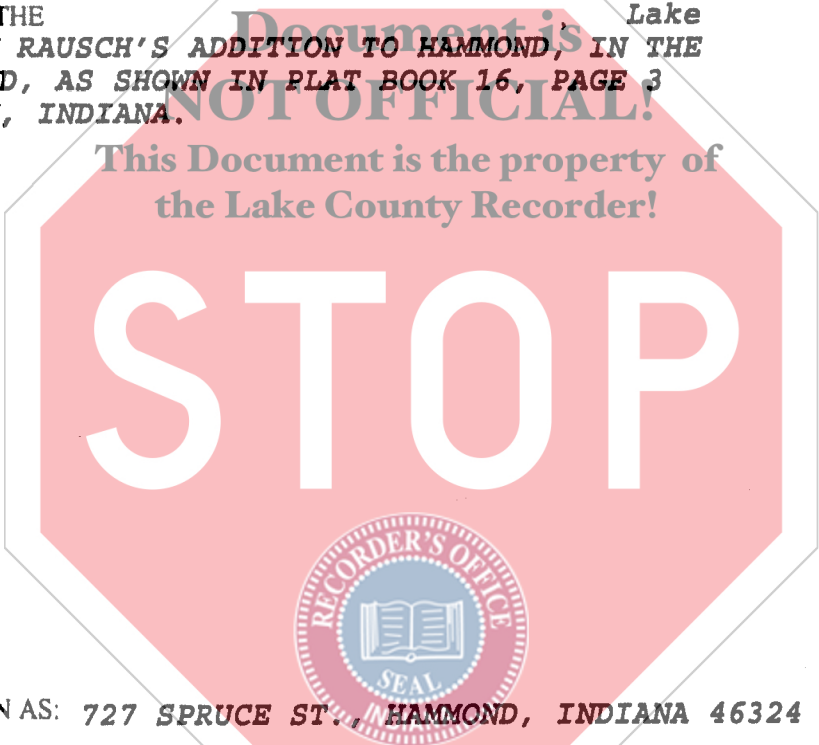
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
NATIONSBANC MORTGAGE CORPORATION 1201 MAIN STREET
DALLAS TX 75202

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED **May 26, 1998**, EXECUTED BY
WILLIAM J. MICHAEL, A SINGLE PERSON

TO **CUSTOM MORTGAGE, INC.**
ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**
AND RECORDED IN LIBER **98041557** PAGE(S) **Lake** COUNTY RECORDS

STATE OF **INDIANA** DESCRIBED HEREINAFTER AS FOLLOWS:
LAND SITUATED IN THE **Lake** COUNTY,
LOT 18, HERMAN RAUSCH'S ADDITION TO HAMMOND, IN THE
CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 16, PAGE 3
IN LAKE COUNTY, INDIANA.



HOLD FOR
Title Express, Inc.
8585 Broadway • Ste. 680
Merrillville, IN 46410

COMMONLY KNOWN AS: **727 SPRUCE ST., HAMMOND, INDIANA 46324**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

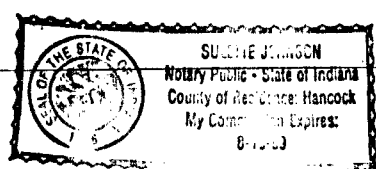
ON **May 26, 1998** BEFORE ME,
(DATE OF EXECUTION)

[Signature]
BY: **D. A. Gardner**
ITS: **VICE-PRESIDENT**

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
D. A. Gardner KNOWN TO ME TO BE THE
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

BY:
ITS: *[Signature]*
WITNESS:

NOTARY PUBLIC *[Signature]*
SUZETTE JOHNSON
MARION COUNTY,
MY COMMISSION EXPIRES **August 16, 1999**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

11/98
CR# 1338