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PREPARED BY:
D. A. Gardner
1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

STATE OF INDIANA
LAKE COUNTY
CLERK OF COURTS

98 JUN - 2 10 12 AM

WHEN RECORDED MAIL TO:

NAME: **98041556**
ADDRESS: **Custom Mortgage Inc.,**
CITY & STATE: **1712 N. Meridian St.**
Indianapolis, IN 46202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

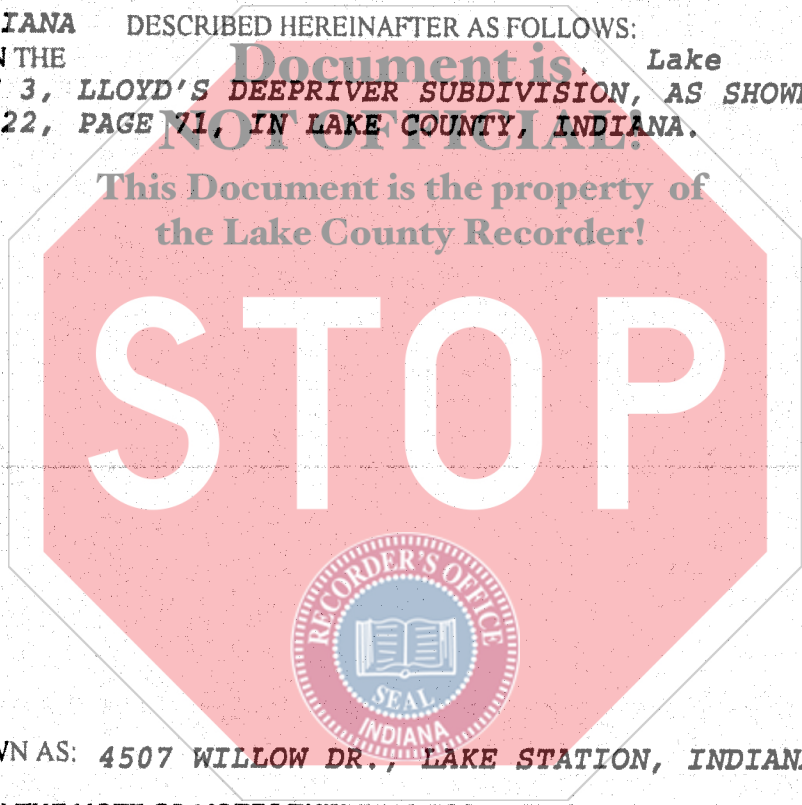
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
TRANS FINANCIAL MORTGAGE COMPANY P O BOX 1390
TULLAHOMA TN 37388

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED **May 26, 1998**, EXECUTED BY
AARON M. GARNER AND DEBRA K. GARNER, HUSBAND & WIFE

TO CUSTOM MORTGAGE, INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**
AND RECORDED IN LIBER **98041555** PAGE(S) **Lake** COUNTY RECORDS

STATE OF **INDIANA** DESCRIBED HEREINAFTER AS FOLLOWS:
LAND SITUATED IN THE **Lake** COUNTY,
LOT 17, BLOCK 3, LLOYD'S DEEPRIVER SUBDIVISION, AS SHOWN
IN PLAT BOOK 22, PAGE 71, IN LAKE COUNTY, INDIANA.



HOLD FOR
Title Express, Inc.
8585 Broadway • Ste. 680
Merrillville, IN 46410

COMMONLY KNOWN AS: **4507 WILLOW DR., LAKE STATION, INDIANA 46405**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

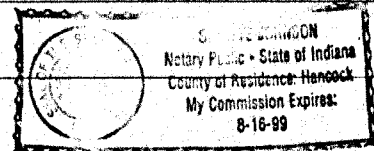
ON **May 26, 1998** BEFORE ME,
(DATE OF EXECUTION)

DA Gardner
BY: **D. A. Gardner**
ITS: **VICE-PRESIDENT**

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
D. A. Gardner KNOWN TO ME TO BE THE
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION; THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION

BY:
ITS: **Alan May**
WITNESS:

NOTARY PUBLIC **Suzette Johnson**
SUZETTE JOHNSON
MARION COUNTY,
MY COMMISSION EXPIRES **August 16, 1999**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1160

PK#1338