

Prepared By:

BRENDA PEREZ
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

STATE OF ILLINOIA
LAKE COUNTY
NOTARY PUBLIC

98041534

58 JUN 10 1998

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656
Intercounty Title Co.
2050 45th Avenue
Highland, IN 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

51523317N Corporation Assignment of Real Estate Mortgage

LOAN NO.: 335413

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 19, 1998
executed by LORI J. CLARK AND

JAMES R. CLARK, WIFE AND HUSBAND
to WESTWIND MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, LAKE County Records, State of INDIANA described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 7919 NORTHCOTE AVENUE, HAMMOND, INDIANA 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On MAY 26, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the PRESIDENT
and OSCAR J. POMERANTZ

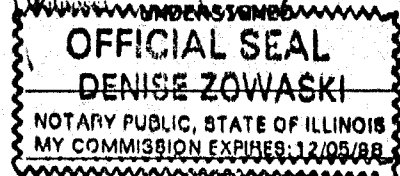
known to me to be SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,
COOK
My Commission Expires _____

By: ARI A. POMERANTZ
Its: PRESIDENT

By: OSCAR J. POMERANTZ
Its: SECRETARY

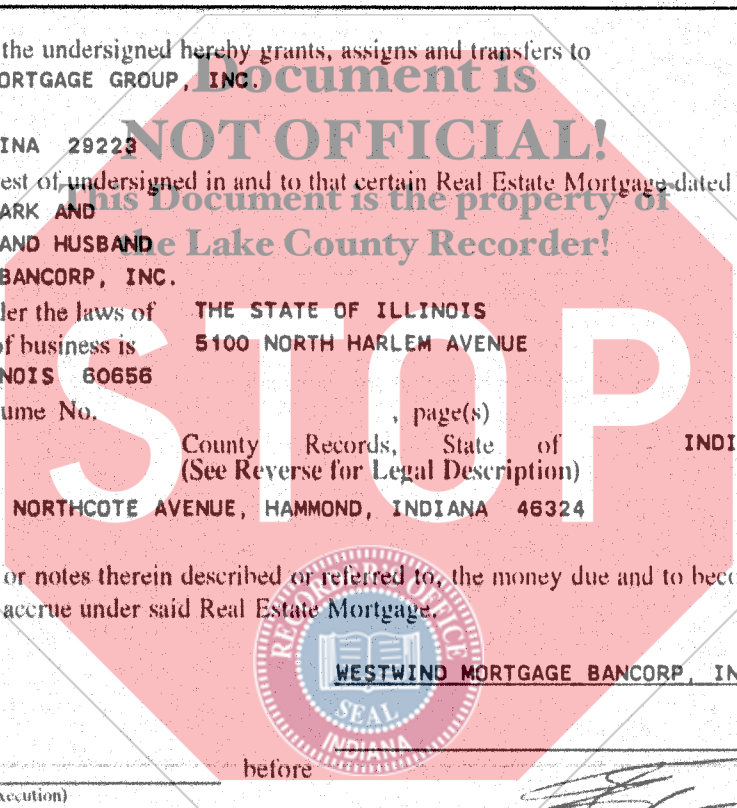
Brenda Perez



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CK # 100285

nty # 98041533



RIDER - LEGAL DESCRIPTION

LOTS 146, 147, 148 AND 149, UNIT 26 OF WOODMAR, IN THE CITY OF HAMMOND,
AS SHOWN IN PLAT BOOK 19 PAGE 25, IN LAKE COUNTY, INDIANA.



36-452-38