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AMIC LOAN NO.: 327521

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
GRACILIANO F. ESCALANTE & FELICIA ESCALANTE,
HUSBAND & WIFE
TO WHITCOMB & KELLER MORTGAGE CO., INC.
\$ 34,900, DATED THIS DAY OF JUNE 15, 1977, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
412783 RECORD NUMBER, PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
MAY 07, 1998

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Paula Russ A.V.P.
PAULA RUSS

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
MAY 07, 1998 BY PAULA RUSS, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF MAY 07, 1998.

Dequita Hendley
Dequita Hendley NOTARY PUBLIC
MY COMMISSION # CC581062 EXPIRES
October 22, 2000
BONDED THRU TROY FAIR INSURANCE, INC.

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:
LaTonya Alexander
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

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