

98041673

Security Federal Bank, a FSB  
Attn: Susan Ilant  
P.O. Box 657  
St. John, IN 46373  
Acct. 20103487

98041673

### RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by EARL CARROLL 1213548

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated AUGUST 5, 1996 for \$ 30,000.00 and recorded in Mortgage Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 96054436 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date MARCH 25, 1998

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Jerry Gomez  
JERRY GOMEZ, Ass. Vice President

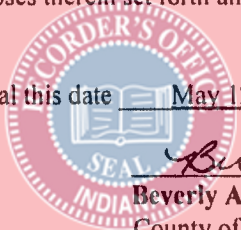
ATTEST:

BY: Sharon Molnar  
SHARON MOLNAR, Secretary

STATE OF INDIANA ) **This Document is the property of**  
                          ) **the Lake County Recorder!**  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date May 12, 1998



Beverly A. Grattan  
Beverly A. Grattan, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOTS 21 AND 22, BLOCK 7, WICKER BOULEVARD ADDITION TO THE TOWN OF HIGHLAND, AS RECORDED IN PLAT BOOK 16, PAGE 4 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

*Handwritten:*  
10/1/98  
#23879  
Netco