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STATE OF INDIANA
LAKE COUNTY

98 JUN -2 11:15 AM

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PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage 500924 executed by Kenneth R. McAllister and Christopher C. McAllister, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of Two Hundred Fifty Thousand and 00/100 Dollars (\$250,000.00) dated October 10, 1997, and recorded in Lake County on October 14, 1997 as Document No. 97069659 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

LOTS 1 TO 6, BOTH INCLUSIVE, AND LOT 8, PARRISH FIELDS PHASE 1, AN ADDITION TO CEDAR LAKE, AS SHOWN IN PLAT BOOK 83, PAGE 89 AND AMENDED BY PLAT RECORDED JANUARY 30, 1998 AS DOCUMENT NO 98006687, IN PLAT BOOK 84, PAGE 13, IN LAKE COUNTY, INDIANA.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this May 15, 1998.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Virginia L. Michalik
Virginia L. Michalik, Assistant Vice President

Jeffrey C. Stur
Jeffrey C. Stur, Senior Vice President

Acknowledgment:
STATE OF INDIANA
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, this May 15, 1998, personally appeared Jeffrey C. Stur and Virginia L. Michalik personally known to me to be the Senior Vice President and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Teresa L. Taylor
Teresa L. Taylor, Notary Public

My Commission Expires: 02/23/08
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Brian L. Goins, Attorney-at-Law
Attorney #8616-45
707 Ridge Road
Munster, Indiana 46321



MR3-500-10/84

Chicago Title Insurance Company

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