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Mail tax bills to:

2638 Birch Avenue Whiting, IN 46394
THIS INDENTURE WITNESSETH, That

WARRANTY DEED

Julia M. Gomez

("Grantor") of Lake

County in the State of Indiana

CONVEY(S) AND WARRANT(S) TO

Robert Martinez and Suzanne Martinez, Husband and Wife

("Grantee")

County in the State of Lake Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 13, resubdivision of Block 3 of Lake Shore Subdivision No. 1, in the City of Hammond, as shown in Plat Book 27, page 100, in Lake County, Indiana.

Key #34-299-13

MAIL TO:

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DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

| Dated mis ady or May, 1998 | |
|--|---------------------------------|
| | SAM ORLICH |
| (Signature) Filea m. Hemes | (Signature) AUDITOR LAKE COUNTY |
| (Printed Name) JULIA M. GOMEZ | (Printed Name) |
| (Signature) | (Signature) |
| (Printed Name) | (Printed Name) |
| STATE OF <u>INDIANA</u> , COUNTY OF <u>LAKE</u> | * |
| Before me, the undersigned, a Notary Public in and for said County personally appeared: Julia M. Gomez of the foregoing deed. In witness whereof, I have hereunto subscrib | and acknowledged the execution |
| My commission expires: 12/11/01 Signatur | any / aloman |
| Resident of Porter County Printed | Amy J. Alsman , Notary Public |

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JUN 02 1998

000231

, Attorney at Law

BICTICALLY LILE HISWALICE COMPANY

This instrument prepared by <u>John J. Halcarz</u>
9105 Indianapolis Blvd.

Highland, IN 46322



| STATE OF | , COUNTY OF | | SS: | |
|--|------------------------------------|--------------------------|--|---------------|
| Before me, the undersig personally appeared: | aned, a Notary Public in and for s | aid County and State, th | is day of | |
| of the foregoing deed. I | n witness whereof, I have hereun | to subscribed my name | and acknowledged and affixed my official seal. | the execution |
| My commission expires | 3 | Signature | | |
| Resident of | County | Printed | | Notary Public |