

C49849

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

Chicago Title Insurance Company

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

Mildred A. Murphy formerly Mildred A. Muse

_____ , on the 30th day of April 1992, securing the principal sum of three thousand Dollars (\$3,000.00)

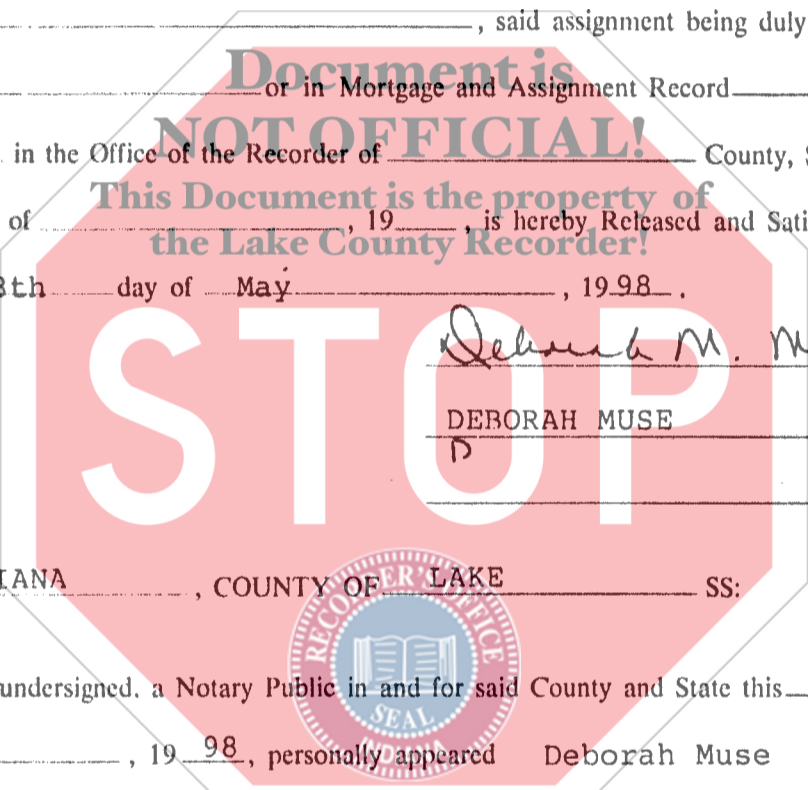
which mortgage was duly recorded as Document Number 92027686 or in Mortgage Record _____ at pages _____ in the office of the Recorder of Lake County, Indiana, on 4th day of May, 1992, and subsequently assigned on the _____ day of _____, 19____ to the _____

_____, said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____ in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19____, is hereby Released and Satisfied.

Dated this 28th day of May, 1998.

Deborah M. Muse
DEBORAH MUSE
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98041321



STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of May, 1998, personally appeared Deborah Muse

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10/9/01
10/9/2001

John J. Halcarz
JOHN J. HALCARZ
NOTARY PUBLIC

STATE OF INDIANA
COUNTY OF LAKE
RECORDED
98 JUN 1 1998

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____ NOTARY PUBLIC

This instrument was prepared by JOHN J. HALCARZ, ID #7380-45, Attorney At Law

Handwritten initials/signature