

PREPARED BY:

SELECT HOME MORTGAGE CORP.
Peter John BARKER
27 WEST 80th PLACE
MERRILLVILLE, INDIANA 46410
AND WHEN RECORDED MAIL TO

98041268

93.4.11.2.11.0.5

NAME SELECT HOME MORTGAGE CORP.

ADDRESS 27 WEST 80th PLACE
CITY &
STATE MERRILLVILLE, INDIANA 46410

Loan # 0012155727

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TICOR 2/29/22 Corporation Assignment of REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 29th, 1998 executed by SUSAN A. SMITH, AN UNMARRIED WOMAN

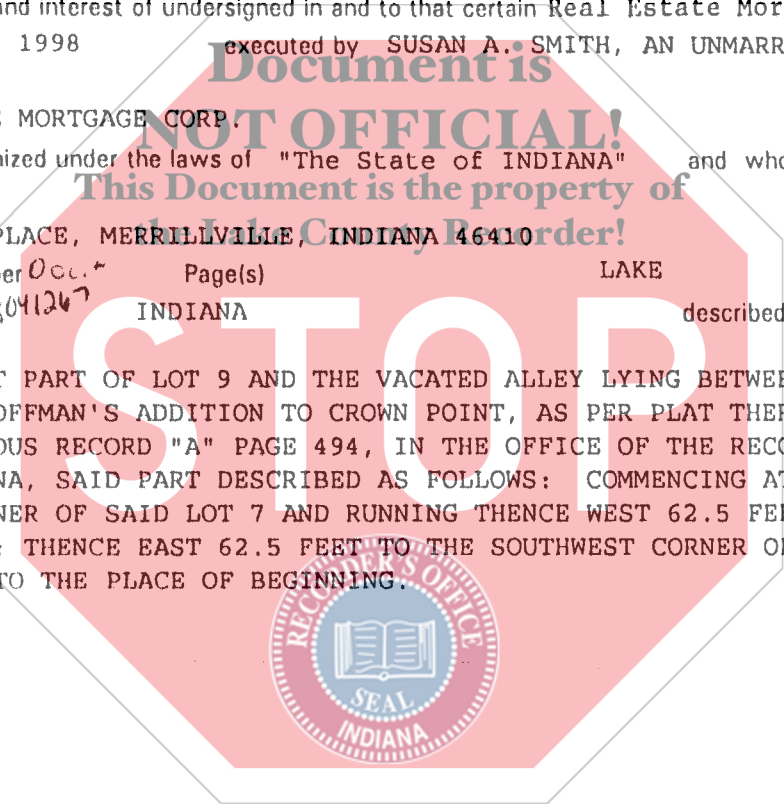
to SELECT HOME MORTGAGE CORP.

a corporation organized under the laws of "The State of INDIANA" and whose principal place of business is

27 WEST 80th PLACE, MERRILLVILLE, INDIANA 46410

and recorded in Liber *000* Page(s) LAKE County Records.
State of *98041267* INDIANA described hereinafter as follows:

LOT 7 AND THAT PART OF LOT 9 AND THE VACATED ALLEY LYING BETWEEN SAID LOTS 7 AND 9, IN HOFFMAN'S ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 494, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, SAID PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 7 AND RUNNING THENCE WEST 62.5 FEET; THENCE SOUTH 66 FEET; THENCE EAST 62.5 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH TO THE PLACE OF BEGINNING.



ITEM # 9-35-14

WARD #

ALSO KNOWN AS: 135 NORTH WEST STREET, CROWN POINT, INDIANA 46307

*12.00
Cm
Tc*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Loan #: 0012155727

Select Home Mortgage Corporation

State of Indiana
County of Lake

x *P. J. Bakas*
By: Peter John Bakas
Its: President

On MAY 29, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter John Bakas known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

the Lake County Recorder!

(This Area for Official Notarial Seal)

Notary Public x *Sophia Zaromitidis*
Sophia Zaromitidis (signature)

Residing in the County of: Lake

My Commission Expires: 6-23-2000

