

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

98041259

STATE OF ILLINOIS  
COUNTY OF DUPAGE  
NOTARY PUBLIC  
DEBORAH ANDERSON  
COMMISSION EXPIRES 06/16/02

Loan No. 300018 #94

Commonly known as:

5052 WEST 88TH COURT  
CROWN POINT, IN 46307

*Joe P. 219070*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

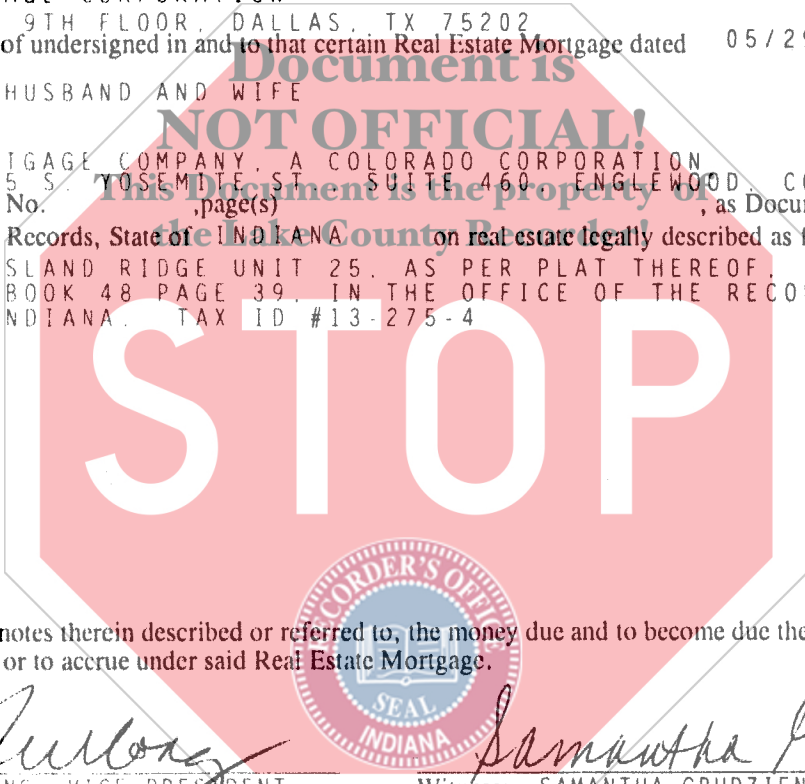
NATIONSBANC MORTGAGE CORPORATION  
1201 MAIN STREET, 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/29/98 executed by

DAVID L. STROUD  
JULIE D. STROUD, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 98041258

LAKE County Records, State of INDIANA on real estate legally described as follows:  
LOT 328 IN PINE ISLAND RIDGE UNIT 25, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 48 PAGE 39, IN THE OFFICE OF THE RECORDER  
OF LAKE COUNTY, INDIANA. TAX ID #13-275-4



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/29/98

*Ruth H. Furlong*  
Witness: RUTH H. FURLONG, VICE PRESIDENT

*Samantha Grudzien*  
Witness: SAMANTHA GRUDZIEN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

On 05/29/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

10.00  
CM  
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(Official Seal)

*Deborah Anderson*  
DEBORAH ANDERSON  
Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 2002