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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL BANK, A F.S.B., 9321 WICKER AVE., ST. JOHN, IN 46373
the real estate mortgage, executed by SHARI K. GABEL AND KATHI L. FIELDHOUSE, JOINT TENANTS W/RIGHT OF SUR., dated the 28TH day of MAY, 19 98, recorded in Mortgage Record (2.4 48041620 page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to wit:
APARTMENT UNIT 211 BLUEGRASS DRIVE IN C AND H PLUM CREEK VI TOWNHOMES ASSOCIATION, IND., A HORIZONTAL PROPERTY REGIME, CREATED BY DECLARATION RECORDED FEBRUARY 12, 1988 AS DOCUMENT NO. 963782 AND AS SHOWN IN PLAT BOOK 63 PAGE 40 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED 1/3 INTEREST IN THE COMMON AREA APPERTAINING THERETO.
together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 72,000.00 , together with interest thereon at the rate of 7.375 percent, per annum from the 28TH day of MAY , 19 98 , and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 28TH day of MAY . 19 98 .
ATTEST: EAGLE MORTGAGE COMPANY By: Jamice Price, Secretary Wayne A. Hurt, Vice President
wayne A. huit, vice Flesident
State of Indiana) County of Lake) SS:
Before me, the undersigned Notary Public in aforesaid County and State this 28TH day of MAY, 19 98, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so. Mala M. Toporek Notary Public
My Commission Expires: 02/25/08 County of Residence: Lake
This instrument was prepared by: J. Gregory Price, President