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PREPARED BY:
TAMMY JO KERN
HOME MORTGAGE CORPORATION

8935 N. MERIDIAN ST #200
INDIANAPOLIS, IN 46260
AND WHEN RECORDED MAIL TO

NAME HOME MORTGAGE CORPORATION

ADDRESS 8935 N. MERIDIAN ST #200
CITY &
STATE INDIANAPOLIS, IN 46260

Loan # V14863P

98041195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DEPOSIT GUARANTY MORTGAGE, SERVICES, INC., P.O. BOX 1193, JACKSON, MS 39215-1193

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 29th, 1998 executed by NIKOLAOS L. ZAIRIS, A Single Man

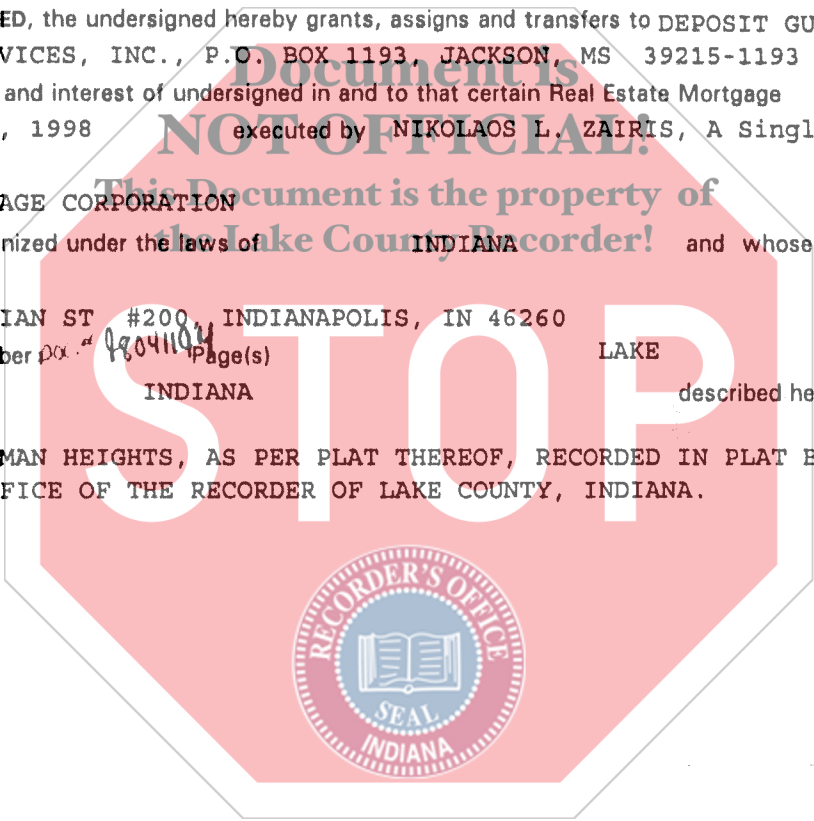
to HOME MORTGAGE CORPORATION

a corporation organized under the laws of INDIANA and whose principal place of business is

8935 N. MERIDIAN ST #200, INDIANAPOLIS, IN 46260

and recorded in Liber Doc. # 98041195 Page(s) LAKE County Records.
State of INDIANA described hereinafter as follows:

LOT 2 IN HILLMAN HEIGHTS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 80 PAGE 54, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ITEM # 173192
WARD #

ALSO KNOWN AS: 2551 SOUTH HANSEN BLVD., HOBART, INDIANA 46342

EXECUTED THIS May 27, 1998, TO BE COME EFFECTIVE May 29, 1998,
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.60
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HOME MORTGAGE CORPORATION

Tammy Jo Kern
By: TAMMY JO KERN
Its: Secretary/Treasurer

STATE OF INDIANA
COUNTY OF MARION

On May 27, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TAMMY JO KERN known to me to be the Secretary/Treasurer and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public NANCY R. POWERS

County, HAMILTON
My Commission Expires 10/20/00

Nancy R Powers
NANCY R. POWERS

Document is NOT OFFICIAL!
Document is the property of the Lake County Recorder!

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

