WHEN RECORDED MAIL TO: MOUNTAIN STATES MORTGAGE CENTERS 1333 EAST 9400 SOUTH SANDY, UTAH 84092 LOAN #1771179

SATISFACTION OF MORTGAGE (CORPORATE)

This SATISFACTION, dated May 27, 1998

KNOW ALL MEN BY THESE PRESENTS: That MOUNTAIN STATES MORTGAGE CENTERS, INC. whose address is 1333 E. 9400 S. SANDY, UTAH 84093 the owner(s) and holder(s) of a certain mortgage deed executed by: DORIS W. BELLE, UNMARRIED

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

bearing date SEPTEMBER 18, 1994, recorded in Official Records Book N\A, Page N\A, Document No. 94070081 , in the office of the Clerk of the Circuit Court of LAKE County, State of Indiana, encumbering the property situate in said State and County described as follows, to wit: 15

LEGAL DESCRIPTION ATTACHED

This Document is the property of

hereby acknowledge full payment and satisfaction of said note and mortgage deed, and surrender the same as cancelled, and hereby direct the Clerk of the said Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, "the undersigned" has signed and sealed these presents the

date set forth above.

SIGNED IN OUR PRESENCE:

(WITNESS) AMBER GOLDMAN

DONNA PATTERSON/VICE PRESIDENT

TATES MURIC

(WITNESS) MARCI MCCREARY

STATE OF UTAH

COUNTY OF SALT LAKE

I am a notary public of the state of UTAH, and my commission expires: THE FOREGOING INSTRUMENT was acknowledged before me on May 27, 1998 by DONNA PATTERSON / VICE PRESIDENT of MOUNTAIN STATES MORTGAGE CENTERS, INC /, on

behalf the corporation.

Notary Seal

NOTARY PUBLIC/JENNIFER LANCE

NOTARY PUBLIC JENNIFER LANCE 1903 Eart 6400 South Frankly, 11 St. 4-673 My Caren Laur Expires crit 24, 2001 STATE OF UTAH

J). UO

Ck#057596

LOT 13 AND THE SOUTH 20 FEET OF LOT 12 IN BLOCK 18, IN JUNEDALE SUBDIVISION TO GARY AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

