STAR SECONDARY 90 // 2 // 9:0

OF CORPOS CHILL

Henry In

SATISFACTION OF MORTGAGE

Paid Accounts Department #:3156478 "Price" Lender ID:367/1601782 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that PREFERRED CREDIT CORPORATION A.K.A.
T.A.R. PREFERRED MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA,
ATTORNEY-IN-FACT holder of a certain Mortgage to secure the amount of \$34,000.00
whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GERALD PRICE

Original Mortgagee: PREFERRED CREDIT CORPORATION

Date Executed: 03/21/1997

Date Recorded: 05/06/1997 as Instrument No. 97028385 In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 1101 East 5th Street, Hobart, IN, 46342

the undersigned has, by the officer duly authorized, IN WITNESS WHEREOF, executed this document. OF Y GRANINA

Preferred Credit Corporation A.K.A. P. C. T.A.R. Preferred Mortgage Corporation By: Advanta Mortgage Corp. USA, attorney-in-facte propert to be recorded concurrently herewith ounty Recorder On May 19, 1998 On _

ASST. SECRETARY TELMA RUIZ,

STATE OF California COUNTY OF San Diego

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ON May 19, 1998, before me, E. L. Hallows, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruíz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my, hand, and official seal,

L. Hallows

Notary Expires: 03/26/2002 #1177442

E. L. HALLOWS
COMM. #1177442
NOTARY PUBLIC-CALIFORNIA
SAN DIEGO COUNTY
My Commission Expires MARCH 26, 2002

(This area for notarial seal)
Document Prepared By: Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800
JLR-18980519-0008 INLAKE LAKE IN BAT: 3587/3156478 KXINSOM1

When Recorded Return To: Gerald Price, 1101 EAST 5TH ST, Hobart, IN, 46342

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