98041063

STATE OF IMPLANA
THE COMPANY
TO SEE THE COMPANY
TO

INDIANA

COUNTY OF LAKE POOL NO. S1

LOAN NO. 59104686 [911911979 FHIMC]

ALL MEN BY THESE PRESENTS:

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

That BANC ONE MORTGAGE CORP	ORATION, A DELAWARE	CORPORATION	
	A DOCUMENTON		
located at 132 E. WASHINGTO	N ST., INDIANAPOLIS	IN 46204	
party of the first part, If	or value received h	as granted, bar	gained, sold,
assigned, transferred and s	et over unto CHASE M	ANHATTAN MORTGAGE C	ORPORATION, A
NEW JERSEY CORPORATION	a Lala Carata Basa		
located at 343 THORNALL STR	EET, EDISON, NJ 08	837	
party of the second part, i	ts successors and a	ssigns, a certai	n indenture of
mortgage dated MAY 23, 1996	made by	REX E. BENNETT AND	DEBORAH M.
BOHLING-BENNETT, HUSBAND AND WIF			
to BANC ONE MORTGAGE CORPOR	ATION		as Beneficiary
securing the payment of one SEVENTY-TWO THOUSAND FIVE HUNDR	promissory note the ED and NO/100	erein described dollars (\$7	for the sum of 2,500.00
and all its right, title a	nd interest in an	d to the premis	es situated in
county of LAKE	State of	Indiana, and des	cribed in said
mortgage as follows, to wit	REQUESTED OF THE		
AS DESCRIBED ON SAID MORTO	SAGE REFERRED TO HER	EIN.	
			tervRecorded
which said mortgage is	recorded in the	office of the	recorder of
LAKE	County, in	the State of	i Indiana in
Book/Drawer Instrument # 96036503	at Page/Card		_, Document or
Instrument # <u>96036503</u>	and Mi	crofilm#	<u></u>
together with the said not		and the money of	due or to grow
due thereon, with the inter	cest:		

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12.00 1,#015024 Loan No. 59104686 [911911979 FHLMC] TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **DIANA ANDERSON** and attested by TERRESA MORTENSEN but effective the 15th This 14th day of MAY 1998 day of APRIL 1998 ATTEST: ocument is This Document is the prof ONE MORTGAGE CORPORATION the Lake County Recorder! BY Welle DIANA ANDERSON VICE PRESIDENT allu TERRESA MORTENSEN SECRÉTARY STATE OF IDAHO COUNTY OF BONNEVILLE On MAY 14, 1998 before me, RUANA RANSOM personally appeared DIANA ANDERSON TERRESA MORTENSEN personally known to me (or proved me on the basis of satisfactory evidence) to be the person(s) executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it. RUANA RANSOM (COMMISSION EXP. 02-13-03) RUANA RANSOM Notary Public ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

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My Commission Expires 2-13-03

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