98041062

INDIANA

COUNTY OF LAKE POOL NO.

LOAN NO. 59104715 [913975133 FHIMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESE				
That BANC ONE MORTGAGE COR	PORATION, A DE	LAWARE CORPO	RATION	
located at <u>132 E. WASHING</u> T	ON ST., INDIAN	APOLIS, IN	46204	
party of the first part,	for value rece	ived has gra	nted, barga	ined, sold,
assigned, transferred and				PORATION, A
NEW JERSEY CORPORATION 11	e Lake County	Recorder!		
located at 343 THORNALL ST.				
party of the second part,	its successors	and assigns	, a certain	indenture of
mortgage dated JUNE 4, 199	6 m	ade by CHARLE	S T. WOLLS AND	PAMELA D.
WELLS, HUSBAND AND WIFE				
to BANC ONE MORTGAGE CORPO	RATION			Beneficiary
securing the payment of on	e promissory n	ote therein		
FORTY THOUSAND and NO/100		d		,000.00
and all its right, title	and interest	in and to	the premise	s situated in
county of LAKE	WESTS	ite of Indian	a, and desc	ribed in said
mortgage as follows, to wi	$\mathbf{t}:=(\hat{\mathbf{s}}_{\mathbf{c}})$			
AS DESCRIBED ON SAID MORT	GAGE REFERRED	TO HEREIN.		
			Assignment-Inte	rvRecorded
which said mortgage is	recorded in	the office	of the	recorder of
tik tiplikiling Anglid (Anglid Anglid An LAKE	County	in the	State of	Indiana in
Book/Drawer	at Page,	Card		Document or
Instrument # 96039849		and Microfil	.m#	
together with the said no	te therein des	scribed and t	he money du	e or to grow
due thereon, with the inte				

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12.00 Ch # 015024 Loan No. 59104715 [913975133 FHLMC] TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **DIANA ANDERSON** and attested by TERRESA MORTENSEN day of **MAY 1998** This 14th , but effective the 15th day of APRIL 1998 ATTEST: Document is ONE MORTGAGE CORPORATION This Document is the property of the Lake County Recorder! DIANA ANDERSON VICE PRESIDENT TERRESA MORTENSEN STATE OF IDAHO SECRETARY COUNTY OF BONNEVILLE On MAY 14, 1998 , before me, RUANA RANSOM personally appeared DIANA ANDERSON and TERRESA MORTENSEN personally known to me (or proved me on the basis of satisfactory evidence) to be the person(s) executed the within instrument as VICE PRESIDENT and on behalf of the corporation therein named and acknowledged to me that the corporation executed it. RUANA RANSOM RUANA RANSOM (COMMISSION EXP. 02-13-03) A NOTARY PUBLIC & Notary Public STATE OF IDAHO

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My Commission Expires 2-13-03

C=S.138.0002

P=S.001.1121