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ST. JOHNS  
COUNTY  
IDAHO

**INDIANA**

COUNTY OF LAKE  
POOL NO. S1  
LOAN NO. 59104720 [457934689 FHMC]

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:  
That BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto CHASE MANHATTAN MORTGAGE CORPORATION, A  
NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated AUGUST 1, 1996 made by JAMES MICHAEL CHIMITT AND LISA  
ROSE CHIMITT, HUSBAND AND WIFE

to BANC ONE MORTGAGE CORPORATION as Beneficiary  
securing the payment of one promissory note therein described for the sum of  
ONE HUNDRED THOUSAND and NO/100----- dollars (\$100,000.00)  
and all its right, title and interest in and to the premises situated in  
county of LAKE State of Indiana, and described in said  
mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or  
Instrument # 96052801 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to grow  
due thereon, with the interest:

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Loan No.

2.00  
cm  
Ch# 615024

Loan No. 59104720 [457934689 FHLMC]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DIANA ANDERSON and attested by TERRESA MORTENSEN

This 14th day of MAY 1998, but effective the 15th day of APRIL 1998

ATTEST:

**Document is NOT OFFICIAL!**  
 BANC ONE MORTGAGE CORPORATION  
 This Document is the property of the Lake County Recorder!

BY *[Signature]*  
 DIANA ANDERSON  
 VICE PRESIDENT

BY *[Signature]*  
 TERRESA MORTENSEN  
 SECRETARY

STATE OF IDAHO )  
 )  
 COUNTY OF BONNEVILLE )

On MAY 14, 1998, before me, RUANA RANSOM personally appeared DIANA ANDERSON and TERRESA MORTENSEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

*[Signature]*  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
 Notary Public

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

My Commission Expires 2-13-03

C=S.138.0003  
P=S.001.1122

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