COUNTY OF LAKE

POOL NO.

LOAN NO. 59104734 [457934697 FHLMC]

ALL MEN BY THESE PRESENTS:

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave./ Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

That BANC ONE MORTGAGE COR	PORATION, A DELAWA	RE CORPORATION	
	ON OF THE THE DOE	TG - TN - 46204	
located at 132 E. WASHINGT	ON ST., INDIANAPOL	IS / IN 40204	
party of the first part,	for value received	has granted, parg	ained, soid,
assigned, transferred and	set over unto Chase	MANHATTAN MORTGAGIS COL	RPORATION, A
NEW JERSEY CORPORATION	1. I. 1. C P.		
located at 343 THORNALL ST.	REET, EDISON, NJ	08837	
party of the second part,	its successors and	assigns, a certain	indenture of
mortgage dated AUGUST 14,	1996 made	by KENNETH G. TATGE AN	D BONNIE J.
TATGE, HUSBAND AND WIFE			
to BANC ONE MORTGAGE CORPO	RATION		s Beneficiary
securing the payment of on	e promissory note	therein described f	or the sum of
FTFTY-TWO THOUSAND and NO	/100	dollars (\$52	2,000.00
and all its right, title	and interest in	and to the premise	es situated in
county of LAKE		of Indiana, and desc	ribed in said
mortgage as follows, to wi	t:		
AS DESCRIBED ON SAID MORT	GAGE REFERRED TO L	EREIN.	
			Alaka a ta 1876 da ta ta a da
발생하다 이 경화회에는 그 나는 것은 모든 것은		Assignment-Int	
which said mortgage is	recorded in the	office of the	recorder of
LAKE	County	in the State of	Indiana in
Book/Drawer	at Page/Card		, Document or
Instrument # 96058338	and	Microfilm#	
together with the said no	te therein describ	ed and the money di	ue or to grow
due thereon, with the inte	rest:		
Mile plieseony ason one since			
일당한 이 일본 시작된 집에 되고 있는데 이다.	J=B0743.S.	02306	
	<i>ひ=D</i> ひ/せつ・ひ・じ	12300	

Page 1 of 2

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Ch# 015024

Loan No. 59104734 [457934697 FHLMC] TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **DIANA ANDERSON** and attested by TERRESA MORTENSEN _ day of **MAY 1998** This 14th , but effective the 15th day of APRIL 1998 ATTEST: **Jocument** is BANC ONE MORTGAGE CORPORATION This Document is the property of the Lake County DIANA ANDERSON VICE PRESIDENT TERRESA MORTENSEN SECRETARY (STATE OF IDAHO COUNTY OF BONNEVILLE On MAY 14, 1998 before me, RUANA RANSOM personally appeared DIANA ANDERSON and personally known to me (or proved TERRESA MORTENSEN to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and on behalf of the corporation therein named SECRETARY and acknowledged to me that the corporation executed it. RUANA RANSOM (COMMISSION EXP. 02-13-03) RUANA RANSOM Notary Public A NOTARY PUBLIC &

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Page 2 of 2

C=S.138.0006 P=S.001.1125 STATE OF IDAHO

My Commission Expires 2-13-03