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INDIANA

COUNTY OF *LAKE*POOL NO. *S3*LOAN NO. *59104763 [884264319 FHIMC]*

ALL MEN BY THESE PRESENTS:

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

That BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION located at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204 party of the first part, for value received has granted, bargained, so assigned, transferred and set over unto CHASE MANHATTAN MORICAGE CORPORATION, A NEW JERSEY CORPORATION the Lake County Recorder located at 343 THORNALL STREET, EDISON, NJ 08837 party of the second part, its successors and assigns, a certain indenture of mortgage dated OCTOBER 18, 1996 made by ROBERT R. CRAWFORD AND PATRICIA L. CRAWFORD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES to BANC ONE MORTGAGE CORPORATION as Beneficiary securing the payment of one promissory note therein described for the sum of ONE HINDRED THIRTEEN THOUSAND SIX HUNDRED and NO/100---dollars (\$113,600.00 and all its right, title and interest in and to the premises situated in county of LAKE State of Indiana, and described in said mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. Assignment-Interv.-Recorded which said mortgage is recorded in the office of the recorder County, in the State of Indiana in LAKE at Page/Card , Document or Book/Drawer Instrument # 96071326 and Microfilm# together with the said note therein described and the money due or to grow due thereon, with the interest:

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12.00 cn Ut#015024 Loan No. 59104763 [884264319 FHLMC] TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **DIANA ANDERSON** and attested by TERRESA MORTENSEN day of MAY 1998 but effective the 15th This 14th day of APRIL 1998 ATTEST: **Jocument** is BANC ONE MORTGAGE CORPORATION This Document is the property of the Lake County Recorder! DIANA ANDERSON VICE PRESIDENT TERRÉSA MORTENSEN SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On MAY 14, 1998 before me, RUANA RANSOM personally appeared DIANA ANDERSON and TERRESA MORTENSEN personally known to me (or proved me on the basis of satisfactory evidence) to be the person(s) executed the within instrument as VICE PRESIDENT and on behalf of the corporation therein named and acknowledged to me that the corporation executed it. **RUANA RANSOM** RUANA RANSOM (COMMISSION EXP. 02-13-03) Notary Public ☆ NOTARY PUBLIC ☆ STATE OF IDAHO C=S.138.0008

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My Commission Expires 2-13-03

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