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INDIANA

COUNTY OF LAKE

POOL NO. S1

LOAN NO. 59131688 (913970530 FHLMC)

PREPARED BY ASSETLINK
PROCESS SERVICES

WHEN RECORDED MAIL TO:

AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401 ←

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837

party of the second part, its successors and assigns, a certain indenture of mortgage dated JULY 11, 1996 made by GENE CURTIS AND DIXIE A. PARMAN-CURTIS, HUSBAND AND WIFE

to BANC ONE MORTGAGE CORPORATION as Beneficiary securing the payment of one promissory note therein described for the sum of TWENTY-ONE THOUSAND FIVE HUNDRED and NO/100---- dollars (\$21,500.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer _____ at Page/Card _____, Document or Instrument # 96048170 and Microfilm# _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

J=B0743.S.02311

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Loan No.

12.00
LN
Cl# 015024

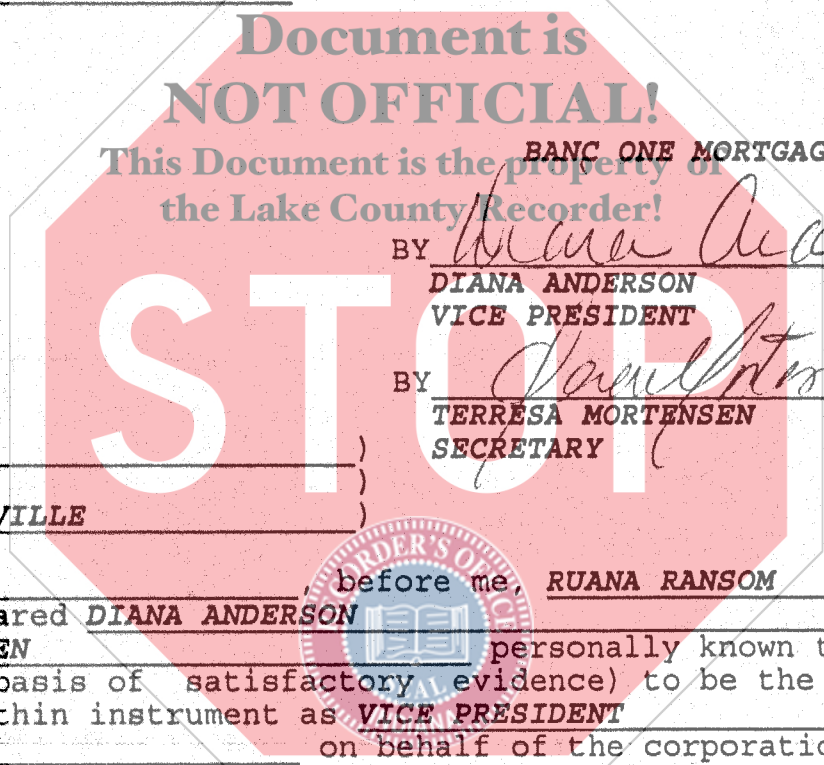
Loan No. 59131688 [913970530 FHLMC]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DIANA ANDERSON and attested by TERRESA MORTENSEN

This 14th day of MAY 1998, but effective the 15th day of APRIL 1998

ATTEST:



BANC ONE MORTGAGE CORPORATION

This Document is the property of the Lake County Recorder!

BY [Signature]
DIANA ANDERSON
VICE PRESIDENT

BY [Signature]
TERRESA MORTENSEN
SECRETARY

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On MAY 14, 1998, before me, RUANA RANSOM personally appeared DIANA ANDERSON and TERRESA MORTENSEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary Public

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO

My Commission Expires 2-13-03

C=S.138.0011
P=S.001.1127

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